

### **Bryant Planning Commission Meeting**

Boswell Municipal Complex - City Hall Court Room

210 SW 3rd Street

YouTube: https://www.youtube.com/c/bryantarkansas

**Date:** December 10, 2024 - **Time:** 12:00 AM

### Call to Order

### **Approval of Minutes**

### 1. Planning Commission Meeting Minutes 11/14/2024

· 2024-11-14 Planning Commission Meeting Minutes.pdf

### **Announcements**

### **DRC Report**

### 2. Lot 11 &12 Block 13 - Original Town of Bryant - Replat

Freddy Beza - Requesting Approval for Replat - RECOMMENDED APPROVAL, Contingent Upon Updated copy of plat showing the Survey Details on Plat

#### 3. Window World - 511 Boone Road - New Driveway

Hannah Newlin - Requesting Modification from Heart of Bryant code on Width of New Driveway - RECOMMENDED APPROVAL, based upon Bryant Street Department Recommendation and with adding MUTCD Compliant driveway signage on Boone Road.

### 4. Midland Farms Lot 102 - Replat

Hope Consulting - Requesting Approval for Replat of Lot 102 into Lot 102A and 102B - RECOMMENDED APPROVAL

### 5. A-1 Fireworks - 25612 I-30 - Temporary Business Permit

 ${\it Joan Rey-Requesting\ Approval\ for\ Temporary\ Business\ Permit\ for\ Fireworks\ Stand-APPROVED,\ Contingent\ upon\ Fire\ Marshall\ Inspection\ of\ Tent\ once\ setup.}$ 

· 0927-APP-01.pdf

### **6. Gen Wealth - 4756 Bryant Parkway - Site Plan**

Phillip Lewis Engineering - Requesting Site Plan Approval - APPROVED, Contingent upon remaining items being addressed

· 0928-PLN-01.pdf

#### 7. Jeffus Family Dentistry - 23233 I-30 - Sign Permit

Pinnacle Signs - Requesting Sign Permit Approval - STAFF APPROVED

• 93148-SGNAPP-01.pdf

### **Old Business**

### **New Business**

### 8. Lot 11 &12 Block 13 - Original Town of Bryant - Replat

Freddy Beza - Requesting Approval for Replat

• 0915-PLT-01.pdf

### 9. Window World - 511 Boone Road - New Driveway

Hannah Newlin - Requesting Modification from Heart of Bryant code on Width of New Driveway

• <u>0905-PLN-01.pdf</u>

### 10. Midland Farms Lot 102 - Replat

Hope Consulting - Requesting Approval for Replat of Lot 102 into Lot 102A and 102B

- 0907-LTR-01.pdf
- 0907-PLT-01.pdf

### 11. 2025 Development Calendar

Requesting Approval for 2025 Development Meeting Dates

• Planning Commission Deadlines and Dates 2025.pdf

### 12. Formation of Nomminating Committee to Recommend 2025 Chair and Vice-Chair of Planning Commission

### **Adjournments**



### **Bryant Planning Commission Meeting Minutes**

Monday, November 14, 2024 Boswell Municipal Complex – City Hall Courtroom 6:00 PM

### Agenda

### **CALL TO ORDER**

- Chairman Lance Penfield calls the meeting to order.
- Commissioners Present: Statton, Johnson, Burgess, Penfield, Hooten, Edwards, Erwin, Speed
- Commissioners Absent: None

### **ANNOUNCEMENTS**

None

### **APPROVAL OF MINUTES**

1. Planning Commission Meeting Minutes 10/14/2024

Motion to Approve Minutes made by Commissioner Edwards, Seconded by Commissioner Johnson. Voice Vote. 8 Yays, 0 Nays, None Absent

Vice-Chairman Hooten read the DRC Report.

### **DRC REPORT**

- 2. 104 Rich Street Conditional Use Permit Accessory Structure
  Steven Wise Requesting Approval for CUP for Accessory Structure that exceeds
  25% SQFT of the primary structure. RECOMMENDED APPROVAL
- **3. Bryant Seminary Hwy 5** Site Plan PLE - Requesting Site Plan Approval - RECOMMENDED APPROVAL
- **4. Glenn Hills Estates Replat** Lot 6
  Hope Consulting Requesting Approval for Replat RECOMMENDED APPROVAL

- **5. Midtown Phase 3 -** Final Plat Hope Consulting Requesting Final Plat Approval RECOMMENDED APPROVAL
- **6.** Cornerstone Montessori Christian Academy **4910** Springhill Rd Waiver Hope Consulting Requesting Approval for Waiver on Half-Street Improvements until Permanent Building is built.
- **7. Hillcrest Addition Subdivision 3927 Springhill Road** Preliminary Plat *Tim Lemons Requesting Preliminary Plat Approval*
- 8. Marketplace II Subdivision Lot 17R & 18R Site Plans
  Bart Ferguson Requesting Site Plan Approvals for Lot 17R and 18R APPROVED,
  Contingent upon Planning Items Being Met
- 9. Hawkins Valley Ph.1 Preliminary Plat
  GarNat Engineering Requesting Preliminary Plat Approval APPROVAL FOR MINOR
  GRADING Approval given for the developer to begin moving dirt to figure out the
  grades for proposed streets. Developer to meet with the city to discuss the proposed
  roads on the Master Transportation Plan.
- **10.Window World of Little Rock 511 Boone Road -** Sign Permit Zach Black Requesting Sign Permit Approval STAFF APPROVED
- **11.Willow & Grace Boutique 307 Progress Way, Ste 700-800 -** Sign Permit L Graphics Requesting Sign Permit Approval STAFF APPROVED
- **12.Bryant Mail and Print Center 5313 HWY 5, Ste 305 -** Sign Permit L Graphics Requesting Sign Permit Approval STAFF APPROVED

### **PUBLIC HEARING**

**13.104 Rich Street - Conditional Use Permit** - Accessory Structure Steven Wise - Requesting Approval for CUP for Accessory Structure that exceeds 25% SQFT of the primary Structure.

Mr. Wise stated that he had not heard of any feedback from neighbors regarding the conditional use request or the accessory structure.

After a brief discussion on the project, Chairman Penfield asked for anyone wishing to speak to come forward and talk at the podium. Seeing and hearing none, Chairman Penfield then called for a roll call vote to approve. 8 Yays, 0 Nays, None Absent.

Motion to Close Public Hearing made by Commissioner Statton, Seconded by Commissioner Hooten. Voice Vote. 8 Yays, 0 Nays, None Absent

#### **NEW BUSINESS**

Chairman Penfield asked if there would be a motion to set aside the rules and move item 18 to the top of new business making it item 14. Motion made by Commissioner Burgess, Seconded by Commissioner Hooten. Voice Vote. 8 Yays, 0 Nays, None Absent

**14.Hillcrest Addition Subdivision - 3927 Springhill Road** - Preliminary Plat Tim Lemons - Requesting Preliminary Plat Approval and approval on Modification from Subdivision code of cul-de-sac length and sidewalk building requirement on North side of street.

After a brief discussion, Chairman Penfield called for a roll call vote to approve. 8 Yays, 0 Nays, None Absent.

### **15.Bryant Seminary - Hwy 5** - Site Plan

PLE - Requesting Site Plan Approval

After a brief discussion, Chairman Penfield called for a roll call vote to approve. 8 Yays, 0 Nays, None Absent.

### 16.Glenn Hills Estates - Replat - Lot 6

Hope Consulting - Requesting Approval for Replat

After a brief discussion, Chairman Penfield called for a roll call vote to approve. 8 Yays, 0 Nays, None Absent.

### 17.Midtown Phase 3 - Final Plat

Hope Consulting - Requesting Final Plat Approval

After a brief discussion, Chairman Penfield called for a roll call vote to approve. 8 Yays, 0 Nays, None Absent.

**18.Cornerstone Montessori Christian Academy - 4910 Springhill Rd** - Waiver Hope Consulting - Requesting Approval for Waiver on Half-Street Improvements until Permanent Building is built

After a brief discussion, Chairman Penfield called for a roll call vote to approve. 8 Yays, 0 Nays, None Absent.

Commissioner Burgess made a motion to set aside the rules and amend the agenda to add Hawkins Valley Subdivision - Modification to Master Transportation Plan as an additional Item 19 to the bottom of the agenda. Commissioner Johnson Seconded. Voice Vote, 8 Yays, 0 nays, None Absent.

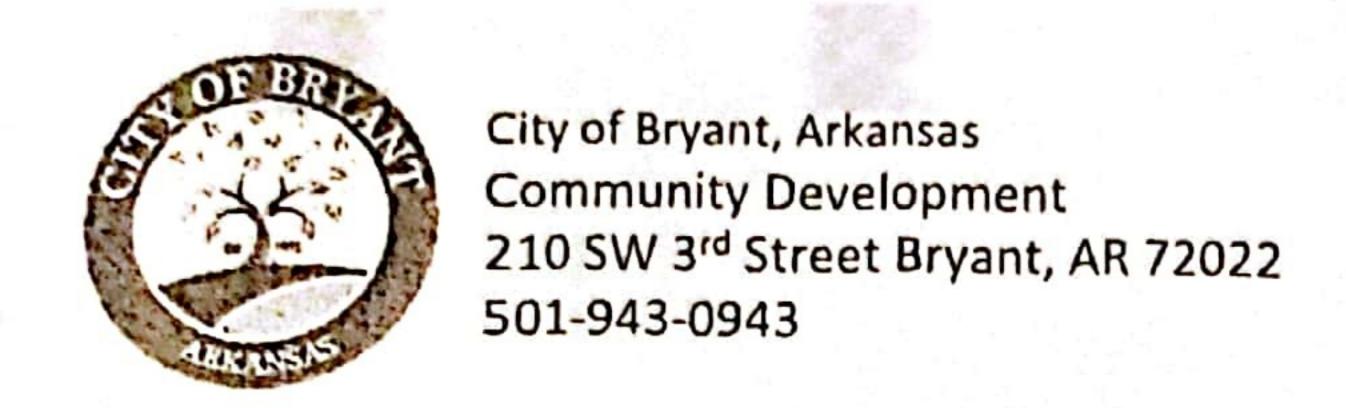
**19.Hawkins Valley Subdivision** - Modification to Master Transportation Plan GarNat Engineering - Requesting Approval for Proposed Locations of Collector Road and Multi-use trail on subdivision's property.

After a brief discussion, Chairman Penfield called for a roll call vote to approve. 8 Yays, 0 Nays, None Absent.

### **ADJOURNMENT**

| Hooten. \        | oice Vote 8 Yays | s, 0 Nays, None Absent. | Meeting was adjourned. |  |
|------------------|------------------|-------------------------|------------------------|--|
|                  |                  |                         |                        |  |
| Chairman, Lance  | e Penfield       | Date                    |                        |  |
| Secretary, Tracy | Picanco          | <br>Date                |                        |  |

Motion to Adjourn made by Commissioner Johnson, Seconded by Commissioner





# Temporary Business Application For the Sale of Fireworks

- Applications are due by 5:00PM Wednesday the week prior to the Scheduled Development and Review Committee Meeting.
- Application Deadlines and dates can be found at <u>www.cityofbryant.com</u> under the Community Development tab.

Business Information:

Name A-1 File Local

Federal Tax Employer ID Number 36-171933

Arkansas State Sales Tax Number 0318073-515

Location of Proposed Temporary Business 35612 I:30, Reyard AR. 72032

Business Owner: Contact Person:

Name Michael Oxoola Name bar Rey Address 24341 State Hay 10 Each

Ola AR. 72833

Phone 479-489-3298 Phone 479-447-9204

Email 1987-1989-3006

# Checklist for Submission

- ☐ Completed Application and Checklist
- □ Twenty-Five Dollar (\$25.00) Application fee
- Provide proof of 1,000,000 Liability Insurance or Surety Bond worth the same amount.

  (Further information on the details of liability insurance can be found in Section 2-4 of the Temporary Business Section of the Bryant Business Ordinance.)

(Continued on Page 2)

|                        |                               | Eight   | (8) copies of a Site Plan:  |   |
|------------------------|-------------------------------|---|---|---|
|                        |                               | 0   | Site Plan shall be to scale, all structures shall be identified. C  | Clear identification  |
|                        |                               |   | any open display areas  |   |
|                        |                               | 0   | Fireworks tent / canopy shall have a minimum 50ft. setback  | from all other  |
|                        |                               |   | structures  |   |
|                        |                               | 0   | Show parking spaces dedicated by the owner of the propert   | y for use by the  |
|                        |                               |   | temporary business.   |   |
|                        |                               | Exits s                                       | shall be provided every 100 ft. with a minimum of 2 remotely l  | located exits   |
| k                      |                               | Minim   | num exit width shall be 72 in. All exits shall be identified with p   | oroper signage  |
|                        |                               | No sm   | noking permitted within 50 ft. of firework tent / canopy. "NO   | SMOKING" signs  |
|                        |                               | shall b                                       | be posted at all entrance / exits   |   |
|                        |                               | 2 ABC   | fire extinguishers, with a 2A rating or greater, shall be provide   | ed. The maximum   |
|                        |                               | travel  | I distance to an extinguisher shall not exceed 75 ft. Additional  | extinguishers may   |
|                        |                               | be req  | quired. Extinguishers shall be clearly visible, marked with appro   | opriate signage, an   |
|                        |                               | mount   | nted height of not less than 36 in. from the ground   |   |
|                        |                               | Gener   | rators or other combustion power sources, including fuel, shall   | be separated from   |
|                        |                               | tents /                                       | / canopies by a minimum of 25 ft.   |   |
|                        |                               | Applic  | cant shall contact the Bryant Fire Dept. Fire Marshal's office an   | d schedule an   |
|                        |                               | inspec  | ction once the business is ready for operation. The inspection s  | shall be conducted  |
|                        |                               | prior t                                       | to any sales to the public are allowed. Contact: 501-943-0964   |   |
|                        |                               |   |   |   |
| RE                     | AD                            | CAREF   | FULLY BEFORE SIGNING  |   |
|                        |                               |   | do hore   | by certify that all   |
| an<br>Or<br>Cit<br>vio | d wi<br>dina<br>y as<br>latio | Il abide<br>nce. I al<br>well as<br>on of Tel | contained within this application is true and correct. I further centre by all Temporary Business rules and regulations as outlined in also understand that I shall comply with all additional applicable the requirements of all state and federal laws. Furthermore, I emporary Business Ordinance 2007-43 is a misdemeanor punisher occurrence of violation. Each day's occurrence is a separate v | rtify that I agree too<br>the Bryant Business<br>e ordinances of the<br>understand<br>hable by a fine of up |
|                        |                               |   |   |   |



# CERTIFICATE OF LIABILITY INSURANCE

4/30/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THE CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| C                            | certificate holder in lieu of such endors   | sement(              | (s).   |   |  | ma ceraneate acea 110f                    | confer rigi                         | nts to th                  |  |
|------------------------------|---|----------------------|--|---|--|---|-------------------------------------|----------------------------|--|
| PRO                          | ODUCER  | ARCH E EF            |  | CONTACT<br>NAME:  |  |   |                                     |                            |  |
| 37                           | crisure, LLC dba Britton Gallagher 737 Park East Dr. STE 204  |                      |  | PHONE<br>(A/C. No. Ext): 216-6  | 58-7100  | FAX                                       | o); 216-658-7                       |                            |  |
|                              | eachwood OH 44122   |                      |  | E-MAIL<br>ADDRESS:  | 00 7 100   | I MO                                      | ); 216-658-7                        | /101                       |  |
|                              |   |                      |  |   | NSURER(S) AFFO                                   | ORDING COVERAGE                           |                                     | MAIC                       |  |
|                              |   | Alle property        |  | INSURER A : Everest   |  |   |                                     | 10851                      |  |
|                              | inco Fireworks International LLC  |                      |  | INSURER B:  | Church Styles                                    |   |                                     | 10001                      |  |
|                              | 2521 15th Street  |                      |  | INSURER C:  |  |   |                                     |                            |  |
|                              | 1 ' 110 01000   |                      |  | INSURER D :   |  |   |                                     |                            |  |
|                              |   |                      |  | INSURER E :   |  |   |                                     |                            |  |
|                              |   |                      |  | INSURER F :   |  |   |                                     |                            |  |
| CO                           | OVERAGES CER  | KTIFICAT             | TE NUMBER: 2008908817  | 7   |  | REVISION NUMBER:                          |                                     |                            |  |
| C                            | THIS IS TO CERTIFY THAT THE POLICIES NDICATED. NOTWITHSTANDING ANY RECERTIFICATE MAY BE ISSUED OR MAY FEXCLUSIONS AND CONDITIONS OF SUCH IS   | PERTAIN,<br>POLICIES | N, THE INSURANCE AFFORD<br>ES. LIMITS SHOWN MAY HAVE         | DED BY THE POLICIE  | TO THE INSURE                                    | DOCUMENT WITH RESPECT                     | HE POLICY<br>CT TO WHI<br>O ALL THE | PERIOD<br>CH THIS<br>TERMS |  |
| INSR<br>LTR                  | TYPE OF INSUPANCE   | INSR WVD             | IBR  | POLICY EFF  |  |   | re                                  |                            |  |
| A                            | GENERAL LIABILITY   |                      | SI8ML02067-231   | 12/31/2023  | 12/31/2024                                       | EACH OCCURRENCE                           |                                     |                            |  |
|                              | X COMMERCIAL GENERAL LIABILITY  |                      |  |   | 4  | DAMAGE TO RENTED                          | \$ 1,000,000                        |                            |  |
|                              | CLAIMS-MADE X OCCUR   |                      |  |   |  | MED EXP (Any one person)                  | \$ 500,000                          |                            |  |
|                              |   |                      |  |   |  | DEDSONAL & ADVINTION                      | 2                                   | And the                    |  |
| 1                            |   |                      |  |   |  | GENERAL AGGREGATE                         | \$ 1,000,000                        |                            |  |
|                              | GEN'L AGGREGATE LIMIT APPLIES PER:  |                      |  |   |  | PRODUCTS - COMP/OP AGG                    | \$ 2,000,000                        |                            |  |
|                              | POLICY PRO- X LOC   |                      |  |   |  | PRODUCTION                                | \$ 2,000,000                        |                            |  |
|                              | AUTOMOBILE LIABILITY  |                      |  |   |  | COMBINED SINGLE LIMIT (Ea accident)       |                                     | Br Com                     |  |
|                              | ANY AUTO  |                      |  | y   |  | (Ea accident)  BODILY INJURY (Per person) | \$                                  | A 2                        |  |
|                              | ALL OWNED SCHEDULED   |                      |  |   |  | BODILY INJURY (Per accident)              |                                     |                            |  |
|                              | HIRED AUTOS NON-OWNED   |                      |  |   | }  | PROPERTY DAMAGE                           | Service year                        |                            |  |
|                              | HIRED AUTOS AUTOS   |                      |  |   |  | (Per accident)                            | S                                   | All Inc.                   |  |
|                              | UMBRELLA LIAB OCCUR   |                      |  |   | <del>                                     </del> |   | \$                                  | The same                   |  |
|                              | ——————————————————————————————————————  |                      |  |   |  | ACCRECATE S                               | \$                                  |                            |  |
|                              | TOO MINISTORDE  | 1                    |  |   | 1  | AGGREGATE                                 | 5                                   |                            |  |
|                              | DED RETENTION \$ WORKERS COMPENSATION   |                      |  |   |  | WC STATU- OTH-                            | 5                                   |                            |  |
|                              | AND EMPLOYERS' LIABILITY Y/N  | 1- 1                 |  |   |  | TORY LIMITS   ER                          |                                     | A = 1                      |  |
|                              | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?   | N/A                  |  |   | 1 -  | E.L. EACH ACCIDENT S                      | 6                                   |                            |  |
| - 7                          | (Mandatory In NH)  If yes, describe under   | 6-41                 |  |   |  | E.L. DISEASE - EA EMPLOYEE \$             |                                     |                            |  |
|                              | DESCRIPTION OF OPERATIONS below   |                      |  |   |  | E.L. DISEASE - POLICY LIMIT \$            |                                     |                            |  |
|                              |   |                      |  |   |  |   |                                     |                            |  |
| Add<br>Date<br>Date<br>Local | cription of operations / Locations / Vehicle for premise liability — this certificate reflects for product liability — this certificate reflects ditional Insured extension of coverage is pates of Coverage for 4th of July Season: 0 tes of Coverage for Christmas/New Year Scation: 25612 I-30 Bryant, AR 72022 e Attached | provided to          | age for the dates and location age for product purchased fro | on noted below only." rom the above referen   | nced named in                                    |   |                                     |                            |  |
|                              | RTIFICATE HOLDER  |                      |  | CANCELLATION  |  |   |                                     |                            |  |
| UL.                          | A-1 Fireworks<br>24341 Highway 10 East  |                      |  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE |  |   |                                     |                            |  |
|                              | Ola AR 72853  |                      |  |   |  |   |                                     |                            |  |

|  | AGE            |   |           |
|--|----------------|---|-----------|
|  |                | LOC #:  |           |
| ACORDO   | L REMA         | ARKS SCHEDULE                                       | Page 1 of |
| Acrisure, LLC dba Britton Gallagher  |                | Winco Fireworks International LLC 12521 15th Street |           |
| POLICY NUMBER  |                | Grandview MO 64030                                  |           |
| CARRIER  | NAIC CODE      | -   |           |
|  |                | EFFECTIVE DATE:                                     |           |
| ADDITIONAL REMARKS   |                |   |           |
| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACC  | ORD FORM,      |   |           |
| FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF   | F LIABILITY II | NSURANCE  |           |
| Operator: Carrie Simmons Landowner: Dion Simpson Additional Insured: Dion Simpson; A-1 Fireworks; Carrie Simmons |                |   |           |

# A-1 FIREWORKS

# COMMERCIAL LEASE

| This lease is made between Dion Simpson  |
|--|
| (Lessor Name)  |
| Of 25550 I-30, Bryant, AR. 72022   |
| (Mailing Address)  |
| Herein called Lessor, and A-1 Fireworks of 24341 Hwy 10 East.  |
| Ola, Arkansas 72853, herein called Lessee.   |
| Lessee hereby offers to lease from Lessor the premises situated in   |
| Or near the City of  |
| County of Saline   |
| State of: Arkansas   |
| Described as: 25612 I-30, Bryant, AR. 72022  |
| a de la companya de<br>La companya de la companya del companya de la companya de la companya del companya de la companya del companya de la companya de la companya de la companya del companya de la companya del companya de la companya de la companya de la company |
| (Physical Location Address)  |

As allowing use of power pole for a term of 45 days per year, Commencing June 1st, and terminating on July 15th for the Selling season of June 20<sup>th</sup> to July 5<sup>th</sup> 2024 or sooner and/or For a term of 31 days per year commencing December 15<sup>th</sup> 2024 and terminating January 15<sup>th</sup> 2025 as provided herein At the annual rental of;

\$ 3,000.00 Payable, 100% at the time lease is signed and Returned.

Initial Tritial

- 1. All rental payments shall be made to Lessor, at the address Specified on front page.
- 2: Use. Lessee shall use and occupy the premises for Retail Sales of Fireworks. The premises shall be used for no Other purpose. Lessor represents that the premises may Lawfully be used for such purpose. Lessee may, at the Lessee's Expense, erect tents, utility poles, signs, banners, Balloons, Pendants, flags and other such paraphernalia as Deemed useful to aid in the selling of fireworks. All such Paraphernalia remains the property of the Lessee and will be Removed at the end of the lease agreement.
- 3: Care and Maintenance of Premises: Lessee acknowledges
  That the premises are in good order and repair, unless
  Otherwise indicated herein. Lessee shall, at his own
  Expense and at all times, maintain the premises in good
  Condition and shall surrender the same, at termination
  Hereof, in as good condition as received, normal wear and
  Tear excepted.
- 4: Ordinances and Statutes: Lessee shall comply with all Statutes, ordinances and requirements of all municipal State and federal authorities now in force, or which may Hereafter be in force, pertaining to the premises, Occasioned by or affecting the use thereof by Lessee.
- 5: Assignment and Subletting: Lessee shall not assign this Lease or sublet any portion of the premises without prior Written consent of the Lessor, which shall not be Unreasonably withheld. Any such assignment or Subletting without consent shall be void and, at the option Of the Lessor, may terminate this lease.

- 6: Notices: Any notice, which either party may or is Required to give shall be given by mailing the same, Postage prepaid, to Lessee or Lessor at The address specified on front page, or at such other places As may be designated by the parties from time to time.
- 7: Heirs, Assigns, and Successors: This lease is binding Upon and inures to the benefit of the heirs, assigns and Successors in interest to the parties.
- 8. Waiver of Liability: This agreement releases <u>Dion Simpson</u>
  From all liability relating to injuries or damages that may occur
  During the lease of property for the retail sales of fireworks. By
  Signing this agreement, I agree to hold <u>Dion Simpson</u> entirely free
  From any liability, including financial responsibility for injuries or
  Damages incurred, regardless of whether injuries are caused by
  Negligence.
- 9: Entire Agreement: The foregoing constitutes the entire Agreement between the parties and may be modified only By a writing signed by both parties. The following exhibits, If any, have been made a part of this Lease before the Parties' execution hereof:

| Signed this 23 day of April year | 2024.    |
|----------------------------------|----------|
| By: Drow Simpson                 | (Lessor) |
| By: Kerkey                       | (Lessee) |

# A-1 Fireworks

# Commercial Lease

# Insurance:

Lessee, at his expense, shall maintain liability insurance including Bodily injury and property damage insuring Lessee and Lessor With minimum coverage as follows: \$500,000.00

Lessee shall provide Lessor with a certificate of insurance showing Lessor as additional insured.

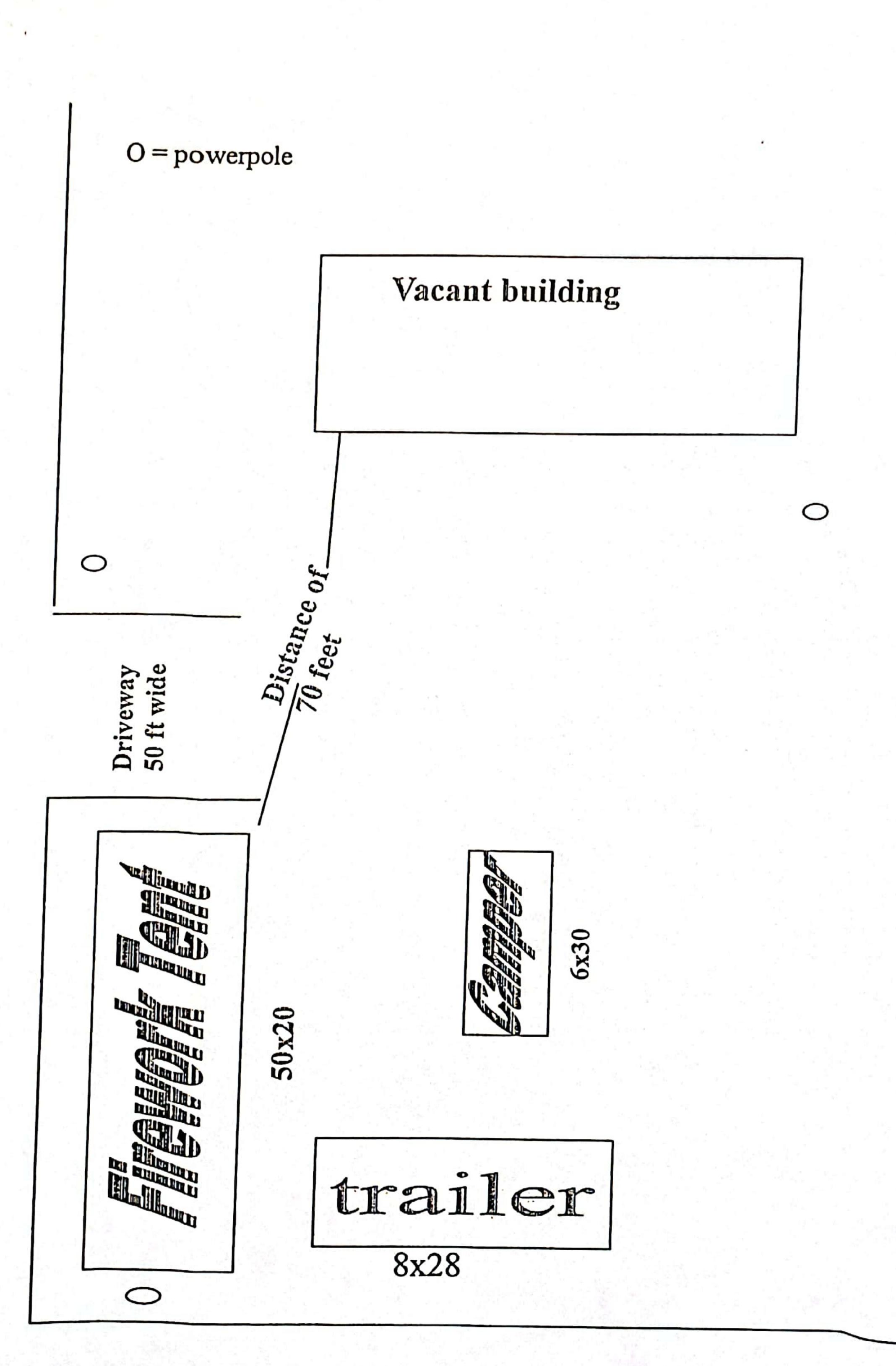
Signed: Pigo Simplific

Dated: 4-23-24

Signed: Reyl
Dated: Markey Co. 2024









Permit Number

FWJ.0001200

THIS LICENSE MUST BE CONSPICUOUSLY DISPLAY IN PLACE OF BUSINESS

Date of Issue

05/01/2023



State Fire Marshal

IREWORKS LICENSE

This is to certify that

A-1 Fireworks

duly license to transact business in the State of Arkansas as a Fireworks: JOBBER-WHOLESALER LICENSE

LICENSE EXPIRES

04/30/2025

AJ GARY

HOMELAND SECURITY ADVISOR DIRECTOR and STATE



NON TRANSFERABLE

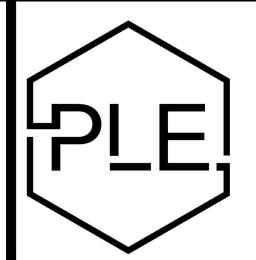
ennico

STATE FIRE MARSHAL Jake Dennis Free

# GEN WEALTH

4756 BRYANT PARKWAY ALEXANDER, AR

| Sheet List Table |                 |  |  |  |  |  |  |  |  |
|------------------|-----------------|--|--|--|--|--|--|--|--|
| Sheet Number     | Sheet Title     |  |  |  |  |  |  |  |  |
| C1.0             | COVER SHEET     |  |  |  |  |  |  |  |  |
| C1.1             | DEMOLITION PLAN |  |  |  |  |  |  |  |  |
| C1.2             | SITE PLAN       |  |  |  |  |  |  |  |  |
| C1.3             | GRADING PLAN    |  |  |  |  |  |  |  |  |
| C1.4             | UTILITY PLAN    |  |  |  |  |  |  |  |  |
| C1.5             | LANDSCAPE PLAN  |  |  |  |  |  |  |  |  |
| C1.6             | SWPPP           |  |  |  |  |  |  |  |  |



# PRECAUTIONS TO PREVENT PROPERTY DAMAGE. B. IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES,

- A. THE CONTRACTOR WILL BE HELD SOLELY RESPONSIBLE FOR DAMAGES OCCURRING TO ANY PROPERTY DURING THE CONSTRUCTION OF THIS PROJECT. SAID CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PREVENT PROPERTY DAMAGE.
- IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR WILL SOLELY AND COMPLETELY BE RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING SAFETY WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND WILL NOT BE LIMITED TO NORMAL WORKING HOURS.

GENERAL CONSTRUCTION NOTES

- THE DUTY OF LOCAL JURISDICTION TO CONDUCT CONSTRUCTION INSPECTION REVIEWS OF THE CONTRACTOR'S PERFORMANCE IS NOT AN INSPECTION OR REVIEW OF THE ADEQUACY OF THE CONTRACTOR'S SAFETY MEASURES IN, ON, OR NEAR THE CONSTRUCTION SITE.
- C. ALL WATER AND SEWER IMPROVEMENTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST REVISION TO THE CITY OF SPRINGDALE'S WATER AND WASTEWATER (SANITARY SEWER) STANDARD SPECIFICATIONS.
- D. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF ALL UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH PROPOSED IMPROVEMENTS SHOWN ON THE PLAN.
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- J. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING "ONECALL" SERVICE TO MARK ALL UTILITIES PRIOR TO ANY DEMOLITION, EARTHWORK, OR UTILITY WORK ON THIS SITE.
- K. THE OWNER/DEVELOPER SHALL BE RESPONSIBLE FOR THE COST OF ANY REQUIRED ADJUSTMENTS TO THE EXISTING WATER AND SEWER FACILITIES DUE TO SITE GRADING, PAVING, LOT LINE ADJUSTMENTS OR OTHER MATTERS
- L. VERIFY THE ELEVATION AND LOCATION OF THE EXISTING WATER AND SANITARY SEWER LINES. PLEASE BE ADVISED THAT THERE SHALL BE NO NET DECREASE IN COVER ALLOWED. IF THE COVER IS BELOW THE MINIMUM STANDARD OR IF THE EXISTING WATER OR SANITARY SEWER LINES ARE DAMAGED DUE TO CONSTRUCTION ACTIVITY, THEN THE OWNER/DEVELOPER SHALL BE RESPONSIBLE FOR REPLACING THE EXISTING WATER AND SANITARY SEWER LINES WITHIN THE PROPOSED PROJECT AREA AT THE OWNER/DEVELOPER'S EXPENSE

DEVIATIONS/VARIANCES

PHILLIP LEWIS ENGINEERING, INC.

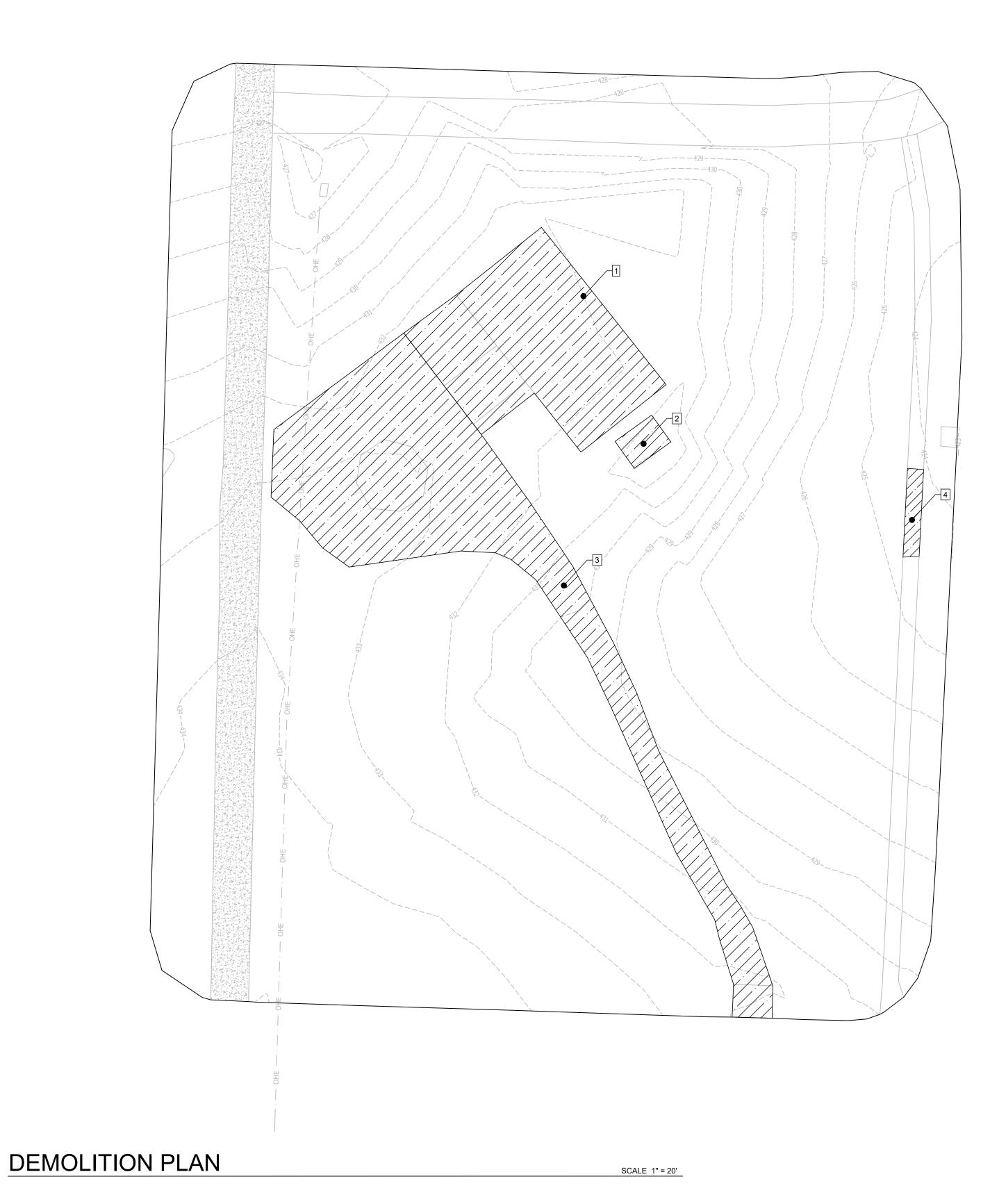
Structural + Civil Consultants

23620 Interstate 30 | Bryant, Arkansas PH: 501-350-9840



Vicinity Map

SCALE 1" = 500'

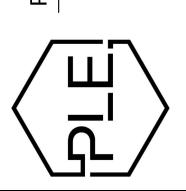


## DEMOLITION ITEMS

- HOUSE +/- 2,712 SQUARE FEET
   SHED +/- 134 SQUARE FEET
   DRIVEWAY +/- 5,052 SQUARE FEET
- 4. SIDEWALK +/- 130 SQUARE FEET

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- B. IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR WILL SOLELY AND COMPLETELY BE RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING SAFETY WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND WILL NOT BE LIMITED TO NORMAL WORKING
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REVISION:

PLAN

DEMOLITION

C1.1

1" = 20'-0"

SCALE 1" = 20'

SITE PLAN

2. PROPERTY IS ZONED C-2

1. TOTAL NEW DEVELOPMENT AREA = (+/-) 1.17 ACRES (PROPERTY TOTAL ACREAGE = 1.51 AC)

5. DAMAGE TO PUBLIC AND PRIVATE PROPERTY DUE TO HAULING OPERATIONS OR OPERATIONS OF CONSTRUCTION RELATED EQUIPMENT FROM A

7. ALL SIGNAGE, PAVEMENT MARKING AND PARKING LOT STRIPING SHALL CONFORM TO REQUIREMENTS GIVEN IN MANUAL OF UNIFORM TRAFFIC CONTROL

CONSTRUCTION SITE SHALL BE REPAIRED BY THE THE RESPONSIBLE PARTY PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.

6. REPAIR, REPLACE, OR EXTEND EXISTING DAMAGED OR MISSING CURB AND GUTTER, SIDEWALK OR RAMPS WITHIN THE PUBLIC RIGHT OF WAY.

3. 50 PARKING SPACES PROVIDED INCLUDING 4 ADA ACCESSIBLE PARKING SPACES

DEVICES (MUTCD). MUTCD REQUIRES THAT PARKING SPACES BE MARKED IN WHITE.

4. ALL DIMENSIONS ARE TO THE BACK OF CURB AND/OR EDGE OF PAVEMENT

# PARKING CALCULATIONS

OFFICE BUILDING SQUARE FOOTAGE = 6,130 REQUIREMENT: 1 SPACE PER 200 SQUARE FEET

REQUIRED SPACES: 31

TOTAL REQUIRED SPACES = 31 TOTAL PROVIDED SPACES = 50

TOTAL REQUIRED ACCESSIBLE SPACES = 2 TOTAL PROVIDED ACCESSIBLE SPACES = 4

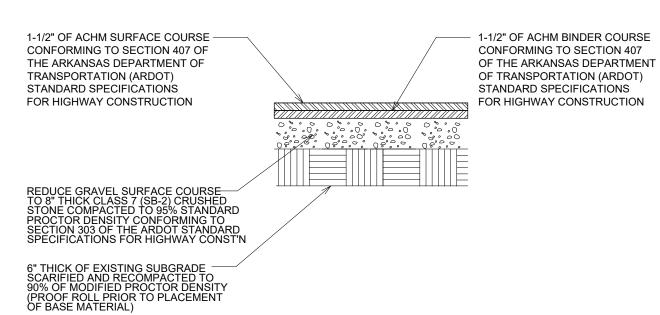
—5'-0" (TYPICAL)— SLOPE IS 5%. - 4" THICK CONCRETE REINFORCED W/ MAXIMUM CROSS 6x6 - W2.1xW2.1 SHEET MESH ONLY ON 2" HI SAND CHAIRS @ 24" O.C., MAX EACH DIRECTION SLOPE IS 2%. 6" TH'K SUBGRADE COMPACTED TO 95% MODIFIED PROCTOR DENSITY

### **CONCRETE WALK SECTION**

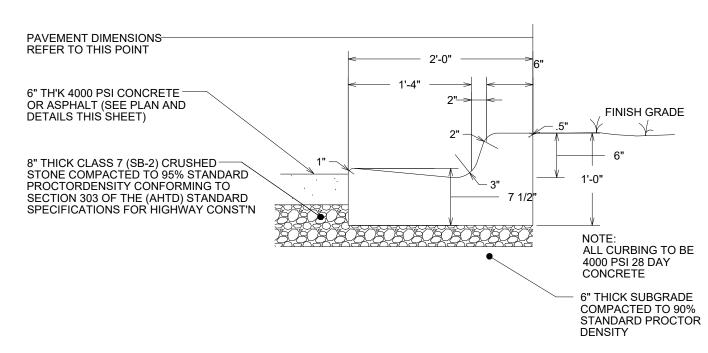
NOT TO SCALE

NOT TO SCALE

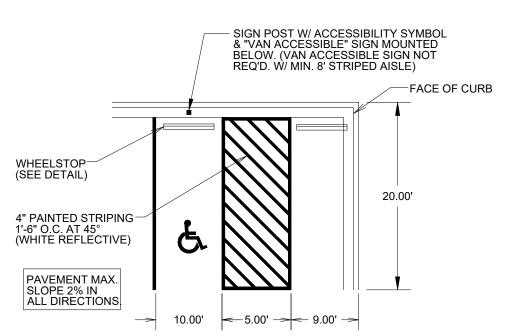
NOTE:
1. ALL SIDEWALK JOINTS TO BE STEEL TROWELED. ALL JOINT EDGES AND SHALL BE SPACED AT 5 FEET ON CENTER MAXIMUM IN ALL DIRECTIONS AND SHALL BE STEEL TROWELED ON A RADIUS NOT TO EXCEED ONE-HALF INCH.
2. SIDEWALK SHALL BE MIN 6" THICK THROUGH DRIVE APRON



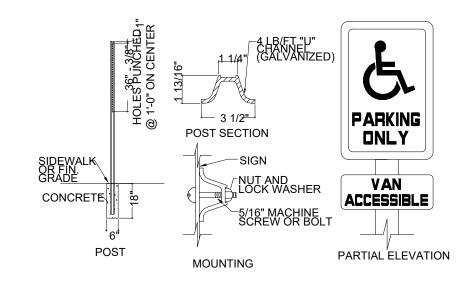
### HMAC ASPHALT SURFACE COURSE NOT TO SCALE MEDIUM DUTY



### 2'-0" CONCRETE CURB & GUTTER



### TYPICAL ACCESSIBLE PARKING STALLS

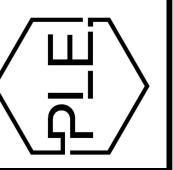


NOT TO SCALE HANDICAP SIGN DETAIL NOTE: HANDICAP SIGNAGE SHALL BE IN STRICT COMPLIANCE WITH CURRENT FEDERAL

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ENGINEERING, LEWIS PHILLIP



REVISION:

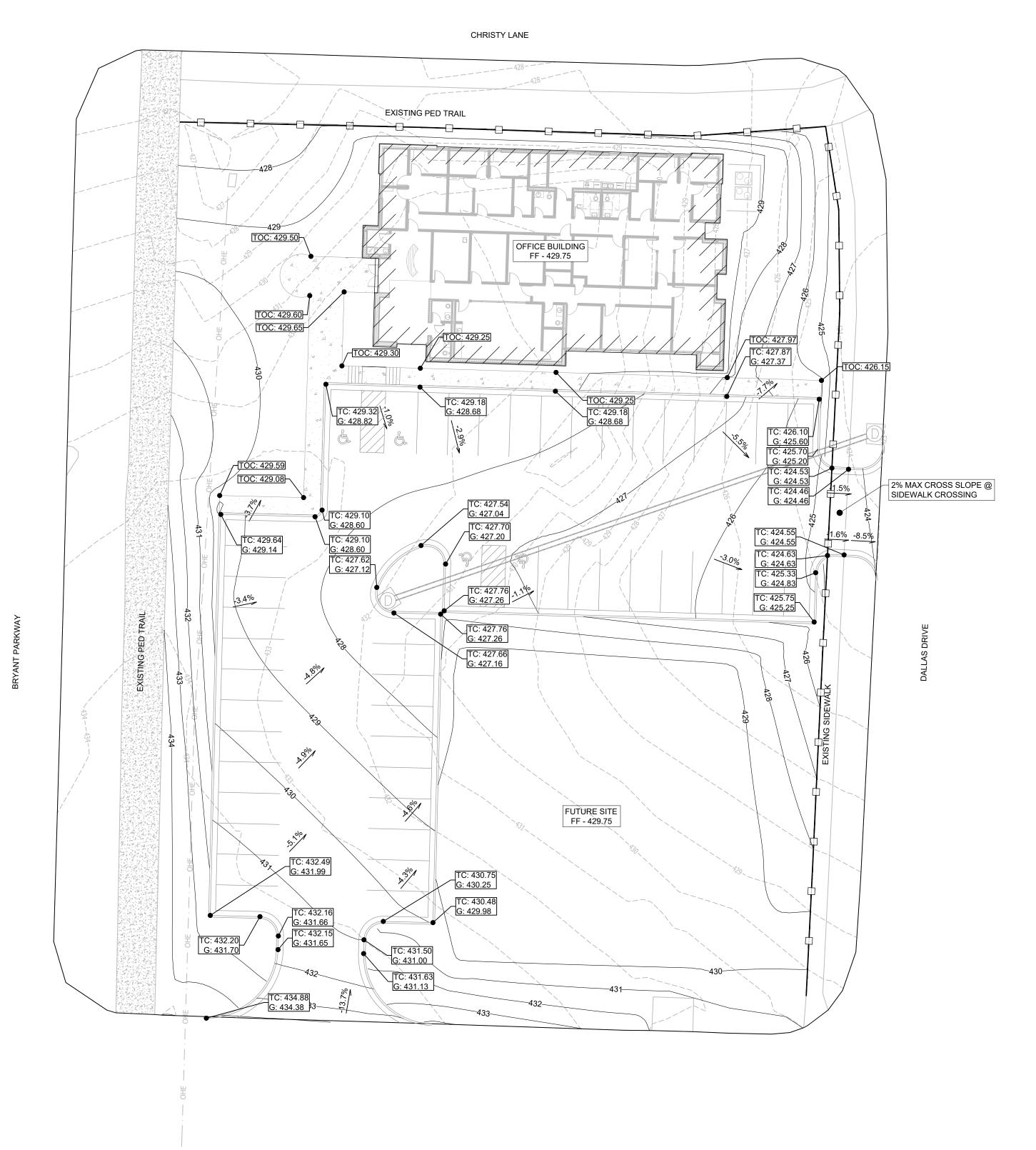
PROJECT NUMBER:

SHEET ISSUE DATE:

SITE PLAN

SHEET NUMBER: C1.2

1" = 20'-0"



**GRADING PLAN** 

SCALE 1" = 20'

TC = TOP OF CURB ELEVATION G = GUTTER ELEVATION TOC = TOP OF CONCRETE ELEVATION FG = FINAL GRADE ELEVATION TP = TOP OF PAVEMENT ELEVATION

EG = EXISTING GRADE ELEVATION

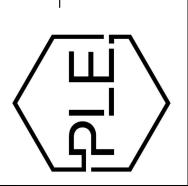
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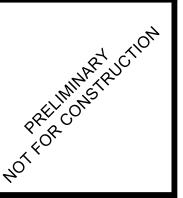
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ENGINEERING, + Civil Consultants LEWIS PHILLIP



REVISION:

GEN



PROJECT NUMBER:

1" = 20'-0"

GRADING

SHEET NUMBER:

C1.3

PLAN

2' SQ. X 4" THK.

GRAVITY SEWER -

CONCRETE SLAB

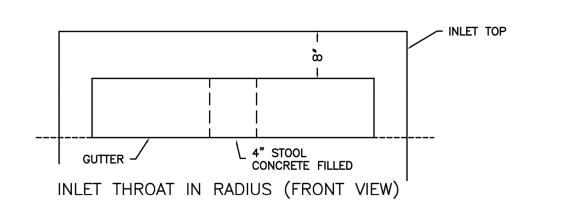
(IF NOT IN PAV'T.) —

DUCTILE IRON PIPE

THROUGH FLOW CLEANOUT

Reinforcement #6 @ 6" centers Face of Adjacent curb. each direction REFER TO CURB 1-1/2" radius concrete edge 2" gutter depression Two 3/4" rebar extra reinforcement Required when Inlet is located within intersection radius or adjacent to commercial driveway. Transition gutter starting
- 3" from face of inlet 1-1/2" X 1-1/2" to allow 6" opening REINFORCED BOX REQUIRED

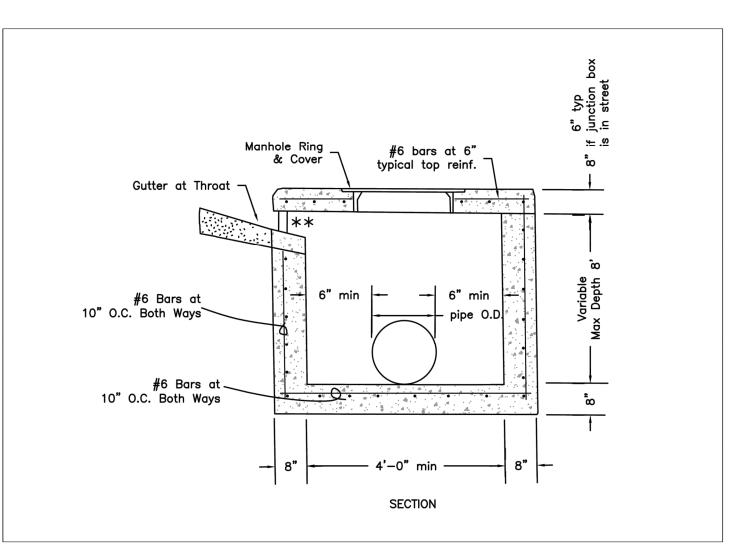
INLET THROAT IN RADIUS (SIDE VIEW)



PLACE 4" DIA. STOOLS AT CENTERLINE OF INLET, THEN SPACE ADDITIONAL STOOLS EQUAL DISTANCE FROM CENTERLINE NOT TO EXCEED 3'.

### TYPICAL THROAT OPENING IN CURB RADIUS

NOT TO SCALE



### TYPICAL CURB INLET JUNCTION BOX

NOT TO SCALE

### GENERAL CONSTRUCTION NOTES

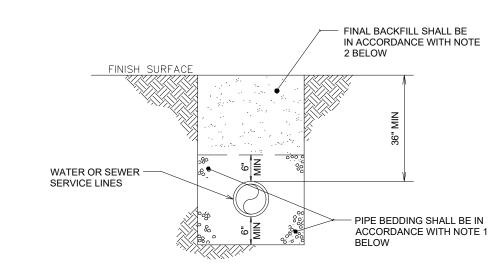
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 FINAL BACKFILL SHALL BE IN ACCORDANCE WITH NOTE WATER OR SEWER -SERVICE LINES PIPE BEDDING SHALL BE IN ACCORDANCE WITH NOTE 1

# WATER AND SEWER LINES BEDDING DETAIL

1. BEDDING SHALL BE "GRIT" PER ASTM 2774 OR ASTM D448 SIZE 67 A MINIMUM OF 6" ALL AROUND PIPE.
2. INITIAL BACKFILL NOT UNDER PAVED AREAS CAN BE CLASS III COMPACTED TO 90% STANDARD INITIAL BACKFILL NOT UNDER PAVED AREAS CAN BE CLASS III COMPACTED TO 90% STANDARD PROCTOR. ALL BACKFILL UNDER PAVED AREAS SHALL BE CLASS 7 CRUSHED STONE (SB-2) COMPACTED TO 95% STANDARD PROCTOR DENSITY.
 ALL MATERIALS ARE CLASSIFIED IN ACCORDANCE WITH ASTM D2321-89.
 ALL MATERIALS SHALL BE INSTALLED IN MAXIMUM 8" LIFTS IN ACCORDANCE WITH ASTM D698. CLASS III AND IV-A MATERIALS SHALL BE COMPACTED TO NEAR OPTIMUM MOISTURE CONTENT.
 FILL SALVAGED FROM EXCAVATION SHALL BE FREE OF DEBRIS, ORGANICS, AND ROCKS LARGER THAN 3".
 ALL TRENCH EXCAVATIONS SHALL BE SLOPED, SHORED, SHEETED, BRACED, OR OTHERWISE SUPPORTED IN COMPLIANCE WITH OSHA REGULATIONS AND LOCAL ORDINANCES.

NOT TO SCALE



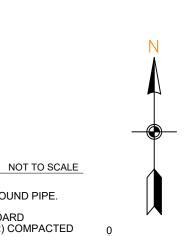
### GAS LINE BEDDING DETAIL

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1" = 20'-0"

PROJECT NUMBER:

SHEET ISSUE DATE:

**UTILITY PLAN** 

PHILLIP

ENGINEERING,

LEWIS

REVISION:

SHEET NUMBER: C1.4

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- B. IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR WILL SOLELY AND COMPLETELY BE RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING SAFETY WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND WILL NOT BE LIMITED TO NORMAL WORKING
- THE DUTY OF BRYANT TO CONDUCT CONSTRUCTION INSPECTION REVIEWS OF THE CONTRACTOR'S PERFORMANCE IS NOT AN INSPECTION OR REVIEW OF THE ADEQUACY OF THE CONTRACTOR'S SAFETY MEASURES IN, ON, OR NEAR THE CONSTRUCTION SITE.
- C. ALL WATER AND SEWER IMPROVEMENTS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST REVISION TO THE CITY OF BRYANT'S WATER AND WASTEWATER (SANITARY SEWER) STANDARD SPECIFICATIONS.
- D. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF ALL UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH PROPOSED IMPROVEMENTS SHOWN ON THE PLAN.
- E. CONTRACTOR IS TO REMOVE AND DISPOSE OF ALL DEBRIS, RUBBISH, AND OTHER MATERIALS RESULTING FROM PREVIOUS AND CURRENT DEMOLITION OPERATIONS. DISPOSAL WILL BE IN ACCORDANCE WITH ALL LOCAL, STATE AND/OR FEDERAL REGULATIONS GOVERNING SUCH OPERATIONS.
- PRIOR TO INSTALLATION OF ANY UTILITIES. THE CONTRACTOR IS TO EXCAVATE, VERIFY AND CALCULATE ALL CROSSINGS AND INFORM ANY AND ALL UTILITIES OF ANY CONFLICTS PRIOR TO CONSTRUCTION.
- G. CONSTRUCTION SHALL NOT START ON ANY WATER UTILITY TIE-INS UNTIL APPROVAL IS GIVEN BY BRYANT WATER. SAID CONTRACTOR SHALL NOT OPERATE ANY VALVE, HYDRANT, OR WATER UTILITY APPURTENANCE NOR SHALL HE ATTACH TO OR TAP ANY WATER UTILITY MAIN WITHOUT APPROVAL. THE CONTRACTOR SHALL BEAR THE COST AND CONSEQUENCE OF ANY DISRUPTION OF UTILITY OPERATION CAUSED BY CONSTRUCTION.
- H. FIBER OPTIC CABLE ON AND/OR ADJACENT TO THIS SITE WERE NOT LOCATED BY THE SURVEY AND ARE NOT SHOWN. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ANY FIBER OPTIC CABLES ASSOCIATED WITH THIS SITE AND TAKE ALL NECESSARY AND REQUIRED PRECAUTIONS TO PROTECT ANY EXISTING FIBER OPTIC CABLES. CONTRACTORS SHALL COORDINATE ALL EFFORTS WITH OWNER OF FIBER OPTIC CABLES OR THEIR DESIGNATED REPRESENTATIVE.
- THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING "ONECALL" SERVICE TO MARK ALL UTILITIES PRIOR TO ANY DEMOLITION, EARTHWORK, OR UTILITY WORK ON THIS SITE.

|              | LANDSCAPE LEGEND |           |                         |                  |            |            |  |  |  |  |  |
|--------------|------------------|-----------|-------------------------|------------------|------------|------------|--|--|--|--|--|
| TREES        | CODE             | QTY       | COMMON                  | BOTANICAL NAME   | CAL / SIZE |            |  |  |  |  |  |
|              | ВР               | 16        | WILLOW OAK              | QUERCUS PHELLOS  | B&B        | 2" MIN CAL |  |  |  |  |  |
| SHRUBS       |                  |           |                         |                  |            |            |  |  |  |  |  |
| €3           | SS               | 80        | BOX LEAF HOLLY          | ILEX CRENATA     | POT        | 3 GAL      |  |  |  |  |  |
| GROUND COVER |                  |           |                         |                  |            |            |  |  |  |  |  |
|              | GC               | 1,571 SF  | WOOD CHIP OR ROCK MULCH | N/A              | LOOSE      | BED COVER  |  |  |  |  |  |
|              | GC               | 23,230 SF | BERMUDA                 | CYNODON DACTYLON | PALLET     | N/A        |  |  |  |  |  |

SCALE 1" =20'

# LANDSCAPE PLAN

ALL LANDSCAPED AREAS OF THE SITE SHALL BE CONSTRUCTED WITH AN AUTOMATIC SPRINKLER IRRIGATION SYSTEM AS

PART OF THE LANDSCAPING SUBCONTRACT. 2. GENERAL CONTRACTOR SHALL PROVIDE SCHEDULE 40 PVC SLEEVING 4" OR 6" UNDER ALL DRIVES AND PAVED AREAS FOR IRRIGATION SLEEVING SHALL BE BURIED A MINIMUM OF 18" BELOW GRADE AND THE ENDS OF THE SLEEVES CLEARLY MARKED BY THE GENERAL CONTRACTOR AND SHALL EXTEND OUT A MINIMUM OF 18" PAST ANY CURB OR PAVING.

LANDSCAPED AREAS TO BE AMENDED WITH 4" OF TOPSOIL, SCARIFY SOIL 3" PRIOR TO APPLICATION. ALL TOP SOIL SHALL BE PLACED IN COORDINATION WITH GRADING AND DRAINAGE PLANS TO ENSURE THAT THE GRADING AND DRAINAGE DESIGN FOR THE SITE IS MAINTAINED AFTER BEING SODDED OR SEEDED. EXISTING SOIL FROM THE SITE CAN BE STOCK PILED AND REUSED AS LONG AS IT IS OF QUALITY THAT ENCOURAGES ADEQUATE GROWTH OF PLANTING MATERIAL. THE CONTRACTOR IS RESPONSIBLE FOR ANY SOIL TESTING THAT MAY BE REQUIRED.

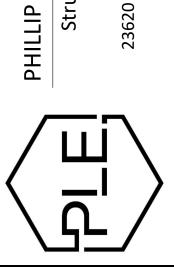
ALL DISTRUBED AREAS ARE TO BE SODDED.

ALL LANDSCAPED AREAS (SHRUBS/TREES/ISLANDS) TO HAVE APPROPRIATE BEDDING AND EDGING INSTALLED (NOT DETAILED ON PLAN).

ALL LANDSCAPING MUST BE GUARANTEED FOR TWO YEARS 7. OWNER SHALL SUB SPECIES OF LIKE OR EQUAL MANNER

1" = 20'-0"

LEWIS



REVISION:

PROJECT NUMBER:

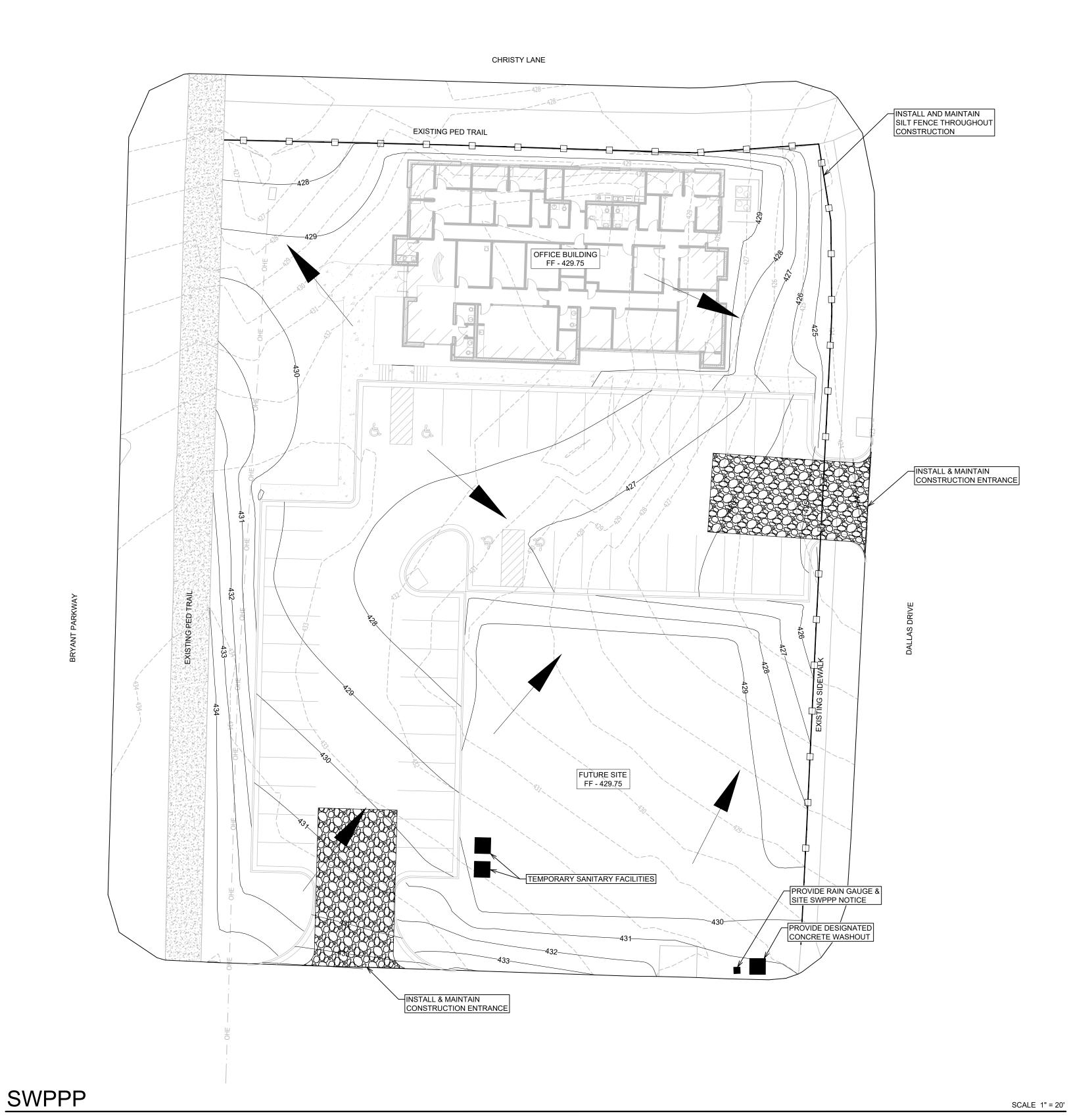
SHEET ISSUE DATE:

SHEET NUMBER:

LANDSCAPE

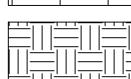
PLAN

C1.5



LEGEND

DISTURBED AREA



UNDISTURBED AREA

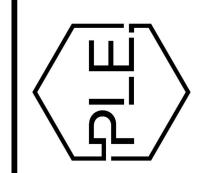




DRAINAGE DIRECTION

# NOTES (GENERAL):

- 1. SEE EROSION CONTROL DETAILS IN SWPPP FOR EROSION CONTROL FACILITIES. 2. SEE SWPPP FOR INSTALLATION, MAINTENANCE, INSPECTION, AND RECORD KEEPING REQUIREMENTS. CONTRACTOR SHALL SHOW EROSION CONTROL MEASURE ON SITE MAP.
- 4. EROSION AND SEDIMENT CONTROL STRUCTURES TO MEET SWPPP DETAILS APPENDIX D 5. INSTALL ROCK DITCH, CHECK, OR SAND BAG CHECKS AS NECESSARY TO PREVENT SCOUR UNTIL LANDSCAPING IS ESTABLISHED.
- 6. CONTRACTOR MUST PLACE SEDIMENT BASIN WITH SEDIMENT FENCE OUTLET FOR ANY SEDIMENT CONTAMINATED DEWATERING DISCHARGE.
- 7. FINAL SLOPE WILL BE SAME DIRECTION AS EXISTING SLOPE.
- 8. TEMPORARY STABILIZATION PRACTICES WILL NOT BE REQUIRED. WORK WILL BE CONTINUOUS AND DISTURBED AREA REVEGITATED IN A TIMELY MANNER. SEE SWPPP FOR SEEDING MIXES.
- 9. PERMANENT STABILIZATION OF ALL DISTURBED AREAS ARE TO BE SEEDED, FERTILIZED, WATERED AND COVERED WITH STRAW UNLESS OTHERWISE NOTED ON PLANS TO BE HYDROSEEDED.
- 10. CONTRACTOR TO SHOW CONCRETE WASH OUT SUMP, ENTRANCE/EXIT PAD AND OTHER CONTROLS AS REQUIRED/NEEDED AS SWPPP SITE MAP IS UPDATED THROUGHOUT THE DURATION OF THE PROJECT.
- 11. STOCKPILING OF CONSTRUCTION SPOIL MATERIAL AT PARTICULAR LOCATIONS SHALL ONLY BE ALLOWED FOR A LIMITED TIME PERIOD, NOT TO EXCEED (6) MONTHS. PRIOR TO A FINAL INSPECTION OF THE GRADING PERMIT, THE FOLLOWING STANDARDS SHALL BE ACHIEVED FOR COMPLETION OF CONSTRUCTION:
  - a) DEVELOPMENT AND GRADING WITHIN THE DISTURBED AREA IS COMPLETE AND MATCHES PLANS AS APPROVED BY THE PLANNING
  - COMMISSION, AND b) THE DISTURBED SOIL AREA IS OBSERVED TO HAVE 80% GRASS COVERAGE AND 100% STABILITY, AND
  - c) NO SLOPES STEEPER THAN A 3:1 PITCH UNLESS OTHERWISE APPROVED IN WRITING BY THE DIRECTOR OF ENGINEERING, AND d) NOTICE OF VIOLATIONS ISSUED HAVE ALL CORRECTIVE ACTIONS APPROVED WITH AN INSPECTION REPORT SIGNED BY A REPRESENTATIVE
- OF THE DIRECTOR OF ENGINEERING, AND
- e) ALL HEAVY EQUIPMENT, STOCKPILES, AND CONSTRUCTION SITE MATERIALS HAVE BEEN REMOVED FROM THE CONSTRUCTION SITE.



SENGINEERING, 1 + Civil Consultants

LEWIS

PHILLIP

REVISION:

GEN

PROJECT NUMBER:

SWPPP

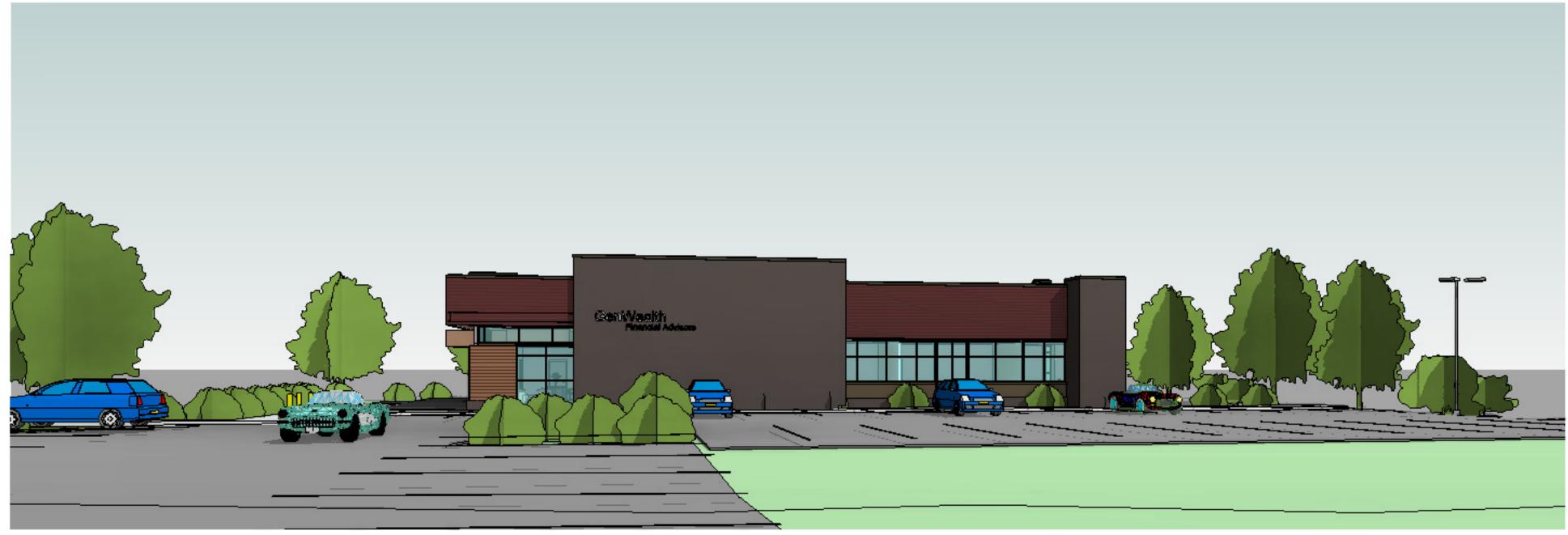
SHEET NUMBER: C1.6

1" = 20'-0"

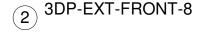












10/12/2024



| NS.      | DATE |   |   |   |    |   |    | andrew hicks   architect  |
|----------|------|---|---|---|----|---|----|---|
| REVISION | ON   | Ö | Ö | Ö | ON | Ö | ON | O - 479.332.505<br>333 W. Poplar M - 501.680.078<br>Fayetteville, Arkansas 72703 www.andrewhicksarchitect.com |

A NEW CORPORATE OFFICE BUILDING

AND RELATED SITE WORK
FOR
GENWEALTH FINANCIAL

BRYANT PARKWAY
BRYANT, ARKANSAS 72022

ARCHITECT OF RECORD ANDREW HICKS, ARCHITECT INC

ISSUE DATE: 10/12/2024

A1-3



### **SIGN PERMIT APPLICATION**

Applicants are advised to read the Sign Ordinance prior to completing and signing this form.

The Sign Ordinance is available at <a href="https://www.cityofbryant.com">www.cityofbryant.com</a> under the Planning and Community

Development tab.

| Date: 11/7/24                              |                               | Required, Please contact the Community Development Office for more information. |
|--|-------------------------------|---|
| Sign Co. or Sign Owner                     | <b>Property Owner</b>         |   |
| Name Pinnacle Slang LLC                    | Name Jette fam.               | ly Dentistry  |
| Address 7610 County Massic                 | Name Jetts fam. Address 23239 | 1-30 Frontage   |
| City, State, Zip NLR, AR, 72113            | City, State, Zip Bryo         |   |
| Phone 501 812 4435                         | Phone 501-514                 | -7018   |
| Email Address = nhoe pinnacle - sign 4.com | Email Address _ 🛭 🕻 🕬         | Kej @ notmail.com   |
| GENERAL INFORMATION                        |                               |   |
| Name of Business Settus Family             | •                             |   |
| Address/Location of sign 23239 1 - 30      | Frontage                      |   |
| Zoning Classification C-34                 | <i>)</i>                      |   |

Please use following page to provide details on the signs requesting approval. Along with information provided on this application, a Site Plan showing placement of sign(s) and any existing sign(s) on the property is required to be submitted. Renderings of the sign(s) showing the correct dimensions is also required to be submitted with the application. A thirty-five dollar (\$35) per sign payment will be collected at the time of permit issuance. According to the Sign Ordinance a fee for and sign variance or special sign permit request shall be one hundred dollars (\$100). Additional documentation may be required by Sign Administrator.

do hereby certify that all information contained within this application is true and correct. I fully understand that the terms of the Sign Ordinance supersede the Sign Administrator's approval and that all signs must fully comply with all terms of the Sign Ordinance regardless of approval. I further certify that the proposed sign is authorized by the owner of the property and that I am authorized by the property owner to make this application. I understand

READ CAREFULLY BEFORE SIGNING

that no sign may be placed in public right of way. I understand that I must comply with all Building and Electrical Codes and that it is my responsibility to obtain all necessary permits.

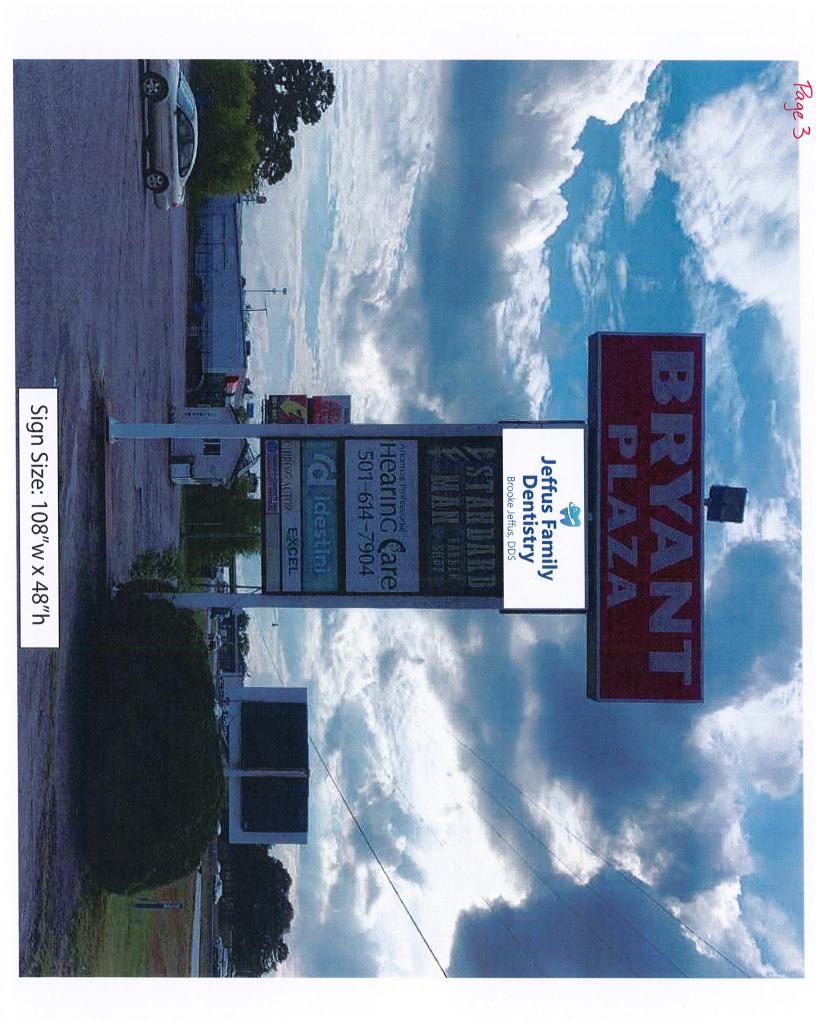
### Use table below to enter information regarding each sign for approval. Please use each letter to reference each sign rendering.

| SIGN | <b>Type</b><br>(Façade, Pole,<br>Monument, other) | <b>Dimensions</b><br>(Height, Length, Width) | Sqft<br>(Measured in<br>whole as<br>rectangle) | Height<br>(Measured fro | Column for<br>Admin<br>Certifying<br>Approval |  |
|------|---|--|--|-------------------------|---|--|
|      |   |  |  | Top of Sign             | Bottom of<br>Sign                             |  |
| A    | Pole/termt  | 108 × 48"                                    | 36   | ~ 30°                   | -16   |  |
| В    | Wall  | 240"×36"                                     | 60   | ~ね`                     | ~15'  |  |
| С    |   |  |  |                         |   |  |
| E    |   |  |  |                         |   |  |
| F    |   |  |  |                         |   |  |
| G    |   |  |  |                         |   |  |

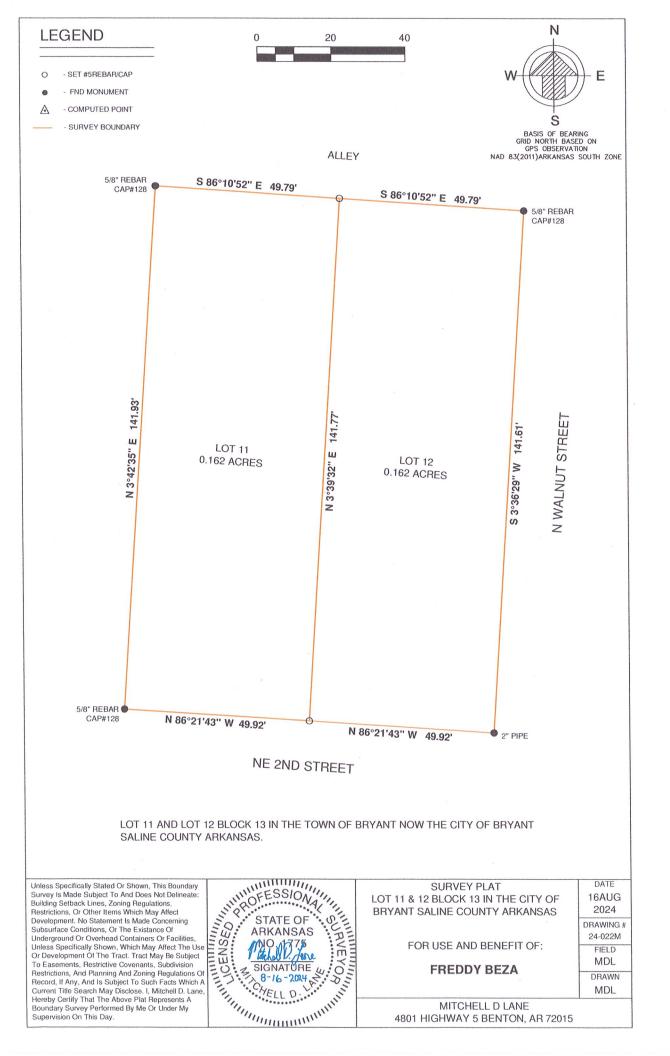


# Page 2









| CERTIFICATE OF FLOOD NOTE BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE "X" OF THE FLOOD INSURANCE BATE MAP, 6512502380E COMMUNITY PAUL NO, 050308 WHICH BEARS AN EFFECTIVE DATE OF 6-5-20 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA. | SURVEYOR'S CERTIFICATION  UNLESS SPECIFICALLY STATED OR SHOWN, THIS BOUNDARY SURVEY IS MADE SUBJECT TO AND DOES NOT DELINEATE.  UNLESS SPECIFICALLY STATED OR SHOWN, THIS BOUNDARY SURVEY IS MADE SUBJECT TO AND DOES NOT DELINEATE.  BULDING SETEMACH UNES ZOWING REGULATIONS, RESTRICTIONS, OR OTHER TEMS WHICH MAY AFFECT DEVELOPMENT.  NO STATEMENT IS MADE CONCERNING SUBJURFACE CONDITIONS, OR THE EXCENSE OF UNDERGOROUND OR OVERHEAD  ON STATEMENT IS MADE CONCERNING SUBJURFACE CONDITIONS, OR THE EXCENSE OF UNDERGOROUND OR OVERHEAD  ON STATEMENT OR SUBJECT TO EASEMENTS, RESTRICTIVE CONCENSTS, SUBJECTIONS, AND PLANNING  THAT, THAT THAT WE SUBJECT TO EASEMENTS, RESTRICTIVE CONCENSTS, SUBJECTIONS, AND PLANNING  AND ZOWING REGULATIONS OF RECORD, IF ANY, AND IS SUBJECT TO SUCH FACTS WHICH A CURRENT THE EASEMENT AND EXAMENT OF THE  DISCUSSE. I. MITCHELL D. LANE. HERBEY CERTIFY THAT THE ABOVE PLAT REPRESENTS A BOUNDARY SURVEY  PERFORMED BY ME OR UNDER MY SUPERVISION ON THIS DAY.   | LEGAL DESCRIPTION<br>LOTS 11 AND 12, BLOCK 13 IN THE TOWN, NOW CITY OF BRYANT, SALINE COUNTY, ARKANSAS. | SIGNED   | CERTIFICATE OF FINAL PLAT APPROVAL  PURSUANT TO THE SALINE COUNTY SUBDIVISION RULES AND REGULATIONS, AND ALL OF THE CONDITIONS OF APPROVAL HAVING BEEN COMPLETED, THIS DOCUMENT IS HEREBY ACCEPTED. THIS CERTIFICATE IS HEREBY EXECUTED UNDER THE AUTHORITY OF SAID RULES AND REGULATIONS. | SOURCE OF TITLE: 2024-018539 | 15505 DOGWOOD RANGHETTE DR ALEXANDER AR 72002 ADDRESS | FREDDY BEZA NAME   | SIGNED DATE OF EXECUTION                      | CERTIFICATE OF OWNER  WE, THE UNDERSIGNED, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN DO HEREBY CERTIFY  WE, THE UNDERSIGNED, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN DO HEREBY CERTIFY  THAT WE HAVE CAUSED TO BE LAID OFF, PLATTED AND SUBDIVIDED, AND TO HEREBY LAY OFF, PLAT AND  SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE PLAT. | SIGNED LICENSED PROFESSIONAL SURVEYOR NO. 1775, ARKANSAS.  | CERTIFICATE OF FINAL SURVEYING ACCURACY  I, MITCHELL D. LANE HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A BOUNDARY SURVEY OR UNDER MY SUPERVISION, THAT ALL, MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR LOCATION, SIZE, TYPE AND MATERIAL LAG CORRECTLY SHOWN, AND THAT ALL, INTERIORS LOT LINES ARE ACCUPATELY DESCRIBED IN TERMS OF LENGTH AND DIRECTION OF THE PROPERTY SIDES.   |
|--|--|---|--|--|------------------------------|---|--|---|--|--|--|
|  | STATE OF OFFICE NO. 1775  SIGNATURE  SIGNATURE  OFFICE SIGNATURE |   | 5.8" REBAR S 86°21'43" E 99.83' 2" PIPE  NE 2ND STREET | N 3°42'35" E  LOT 11R BLOCK 13  0.162 ACRES  | 0.81'                        | \$ 86°16'18" E 99.71'                                 | N 3°36'2   | 12'35" E 7<br>LOT 12R BLOCK 13<br>0.162 ACRES | \$ 86°10'52" E 99.58'  | ALLEY  | LOTS 11R AND 12R BLOCK 13 BEING A REPLAT OF LOTS 11 & 12 BLOCK 13 IN<br>THE TOWN NOW CITY OF BRYANT SALINE COUNTY ARKANSAS   |
| MITCHELL D. LANE SURVEYING 4801 HIGHWAY 5, BENTON, AR 72015 mitchell.lane1775@gmail.com  | FOR USE AND BENEFIT OF:  AU  FREDDY BEZA  FRED  M  FRED  M  AU  FRED  M  M  AU  FRED  M  AU  FRED  AU  FRED  AU  FRED  AU  FRED  AU  FRED  M  M  M  AU  FRED  M  M  M  M  M  M  M  M  M  M  M  M  M   | FND MONUMENT     COMPUTED POINT     SURVEY BOUNDARY   | LEGEND  SET #SREBARICAP                                |  |                              |   | BASIS OF BEARING GRID NORTH SINCED ON GRID SOSTONATION GR | W   |  | And the same of th | The part of the state of the st |

DATE
AUG 28
2024
JOB#
24-022M
FIELD/CAD
MDL

to add or current to current additional driveway some additional driveway 511 Boone Rd. Cristing Boone Rd



August 14, 2024

Colton Leonard City of Bryant 210 Southwest Third St. Bryant, AR 72022

RE: Replat of Lot 102 Midland Farms (Hope Job# 24-0881)

Dear Colton:

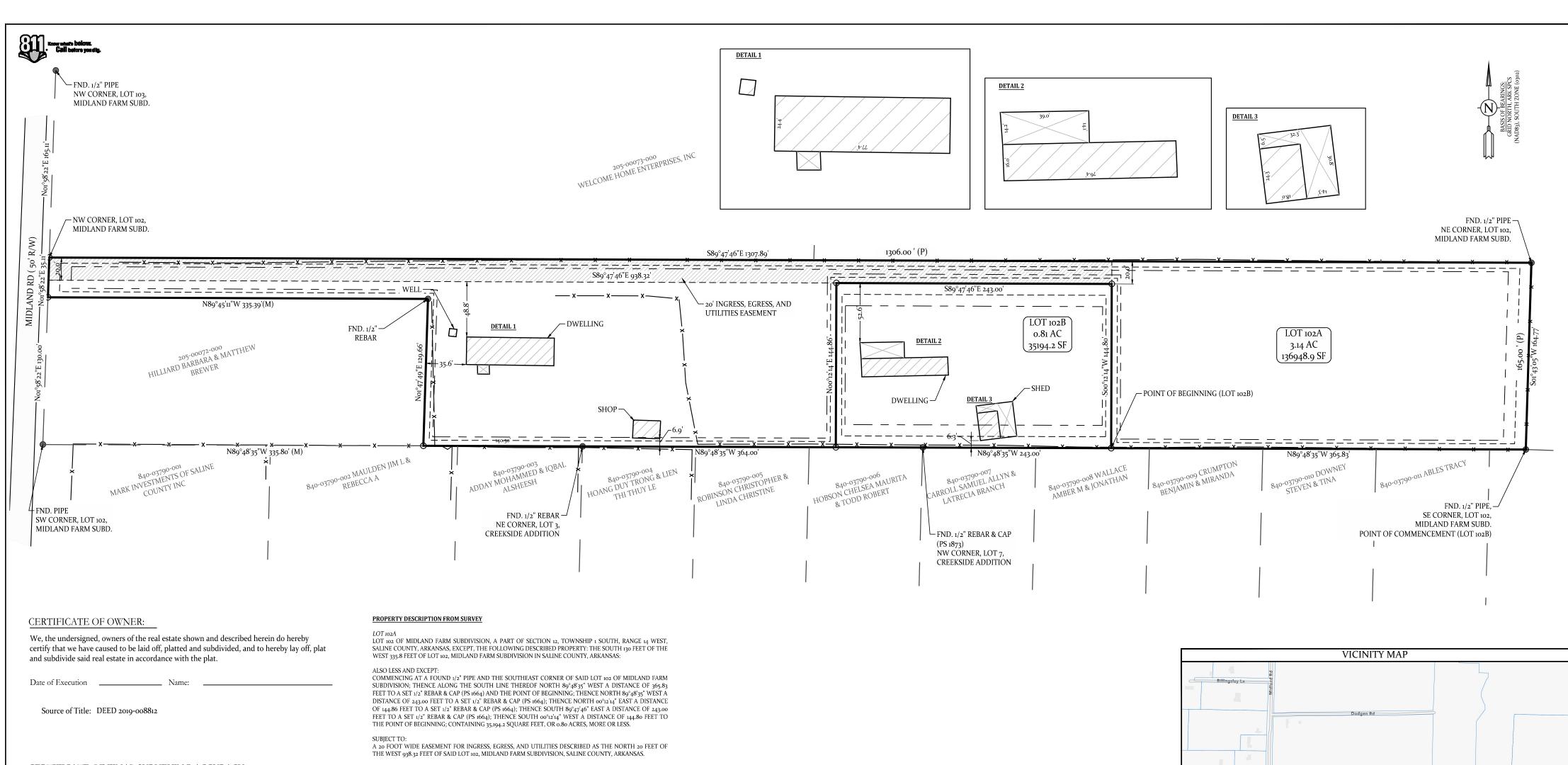
On behalf of the property owner, we are formally requesting that the City of Bryant start the review process for the Replat of Lot 102, Midland Farms.

This property is currently zoned R-2. The utilities servicing this property will be Septic and Water Users, and First Electric will service the power.

We are representing our client Elver Guerra Marroquin. Please feel free to contact me with any questions or concerns or if I can be of any further assistance.

Sincerely,

Jonathan Hope



### CERTIFICATE OF FINAL SURVEYING ACCURACY:

I, William Corbitt R. Shoffner, hereby certify that this plat correctly represents a survey and a plan made by me or under my supervision; that all monuments shown hereon actually exist and their location, size, type and material are correctly shown; and that all interior lot lines have been adjusted to "as built conditions" and are accurately described on the plat and identified on the ground in terms of length and direction of the property sides.

8/8/2024

Date of Execution



Registered Professional Land Surveyor No. 1664 Arkansas GISTER STATE OF ARKANSAS

### CERTIFICATE OF FINAL PLAT APPROVAL:

Pursuant to the City of Bryant Subdivision Rules and Regulations, this document was given approval by the Bryant Planning Commission at a meeting held \_\_

All Documents are hereby accepted, and this certificate is hereby executed under the authority of said rules and regulations.

| Date | of Execution |  |
|------|--------------|--|

Bryant Planning Commission Chairman

A PART OF LOT 102, MIDLAND FARM SUBDIVISION, AS FILED FOR RECORD IN PLAT BOOK 62, PAGE 10 OF THE RECORDS OF SALINE COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND 1/2" PIPE AND THE SOUTHEAST CORNER OF SAID LOT 102 OF MIDLAND FARM SUBDIVISION; THENCE ALONG THE SOUTH LINE THEREOF NORTH 89°48′35" WEST A DISTANCE OF 365.83 FEET TO A SET 1/2" REBAR & CAP (PS 1664) AND THE POINT OF BEGINNING; THENCE NORTH 89°48'35" WEST A DISTANCE OF 243.00 FEET TO A SET 1/2" REBAR & CAP (PS 1664); THENCE NORTH  $00^{\circ}12'14''$  EAST A DISTANCE OF 144.86 FEET TO A SET 1/2" REBAR & CAP (PS 1664); THENCE SOUTH 89°47'46" EAST A DISTANCE OF 243.00 FEET TO A SET 1/2" REBAR & CAP (PS 1664); THENCE SOUTH 00°12'14" WEST A DISTANCE OF 144.80 FEET TO THE POINT OF BEGINNING; CONTAINING 35,194.2 SQUARE FEET, OR 0.80 ACRES, MORE OR LESS.

A 20 FOOT WIDE EASEMENT FOR INGRESS, EGRESS, AND UTILITIES DESCRIBED AS THE NORTH 20 FEET OF THE WEST 938.32 FEET OF SAID LOT 102, MIDLAND FARM SUBDIVISION, SALINE COUNTY, ARKANSAS.

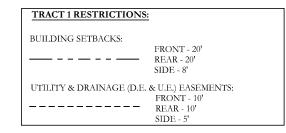
LOT 102 OF MIDLAND FARM SUBDIVISION A PART OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 14 WEST, SALINE COUNTY, ARKANSAS, EXCEPT, THE FOLLOWING DESCRIBED PROPERTY: THE SOUTH 130 FEET OF THE WEST 335.8 FEET OF LOT 102, MIDLAND FARM SUBDIVISION IN SALINE COUNTY, ARKANSAS.

FINAL PLAT OF CREEKSIDE ADDITION, PHASE 1 (INSTRUMENT #2018-016749) PLAT OF MIDLAND FARM SUBDIVISION (BOOK 62, PAGE 10)

MARROOUIN ELVER A GUERRA PHYSICAL ADDRESS: 3110 MIDLAND RD, ALEXANDER, AR 72002 COUNTY PARCEL TAX ID:

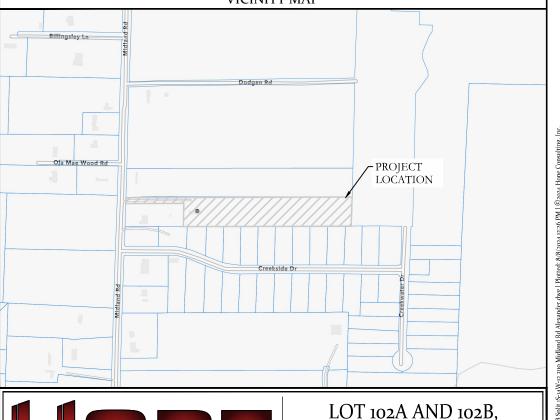
ALL DIMENSIONS LISTED ARE AS MEASURED BY THIS SURVEYOR UNLESS OTHERWISE NOTED. FOR RECORD DIMENSIONS SEE DOCUMENTS OF RECORD.

OWNERSHIP INFORMATION, IF SHOWN, IS LISTED AS PUBLISHED BY THE LOCAL COUNTY TAX ASSESSOR AND IS LISTED FOR REFERENCE ONLY. NO STATEMENTS OF OWNERSHIP, RIGHTS, OR INTERESTS ARE



|                          | _                    |
|--------------------------|----------------------|
| BUILDING SETBACKS:       |                      |
|                          | FRONT - 20'          |
|                          | REAR - 20'           |
|                          | SIDE - 8'            |
| UTILITY & DRAINAGE (D.E. | . & U.E.) EASEMENTS: |
| `                        | FRONT - 10'          |
|                          | REAR - 10'           |
|                          | SIDE - 5'            |

| FLOOD ZONE INFORMATION  | (R/D/P)             | Record/Deed/P  |
|---|---------------------|--|
| NO PORTION OF THE PROPERTY DESCRIBED HEREON LIES WITHIN A SPECIAL | B.S.L.<br>U.E./D.E. | Building Setback Utility/Draina                      |
| FLOOD HAZARD AREA, ACCORDING TO THE FEMA FLOOD INSURANCE RATE     |                     | <ul> <li>Property Bour</li> </ul>                    |
| MAP LISTED BELOW:   | ××                  | <ul> <li>Fence Lines</li> <li>Centerlines</li> </ul> |
| PANEL # <u>05125C0240E</u> , DATED: <u>06/05/2020</u> .           |                     | Parcel Lines/N                                       |
|   |                     |  |



ENGINEERS - SURVEYORS 129 North Main Street

60'

SCALE: 1" = 60'

LEGEND

Found Monument

Set 1/2" Rebar #1664

Measured by Surveyor

Property Boundary Line

— Parcel Lines/Misc Line

Computed Point Location

Record/Deed/Plat Measureme

Building Setback Line Restriction Utility/Drainage Easement

A REPLAT OF LOT 102, MIDLAND FARM SUBDIVISION, CITY OF BRYANT, SALINE COUNTY, ARKANSAS

Benton, Arkansas 72015 Office: (501) 315-2626 | Fax: (501) 315-0024 www.HopeConsulting.com

FOR USE AND BENEFIT OF: ELVER GUERRA MARROQUIN

3110 MIDLAND ROAD, ALEXANDER ARKANSAS, 72002

| DATE: 08/08/2024           | CAD BY: OV                     | PROJECT NUMBER:          |
|----------------------------|--------------------------------|--------------------------|
| REVISED: SHEET: 1 OF 1     | CHECKED BY:<br>SCALE: 1" = 60' | 24-0881                  |
| AR STATE LAND SURVEY FILIN | G CODE: 500 - 01S - 14W -      | 0 - 12 - 430 - 62 - 1664 |

# City of Bryant 2025 Development Calendar

### **Application Deadlines and Meeting Dates**

| First<br>Submittal<br>Deadline<br>5:00 P.M. | DRC<br>Meeting<br>9:00 A.M. | DRC<br>Deadline<br>5:00 P.M. | DRC<br>Meeting<br>9:00 A.M. | Final<br>Revisions<br>Deadline<br>5:00 P.M. | Planning<br>Commission<br>Meeting 6:00<br>P.M. |
|---|-----------------------------|------------------------------|-----------------------------|---|--|
| December 11                                 | December 19                 | December 26                  | January 2                   | January 6                                   | January 13                                     |
| January 8                                   | January 16                  | January 22                   | January 30                  | February 3                                  | February 10                                    |
| February 5                                  | February 13                 | February 19                  | February 27                 | March 3                                     | March 10                                       |
| March 12                                    | March 20                    | March 26                     | April 3                     | April 7                                     | April 14                                       |
| April 9                                     | April 17                    | April 23                     | May 1                       | May 5                                       | May 12   |
| May 7                                       | May 15                      | May 21                       | May 29                      | June 2                                      | June 9   |
| June 11                                     | June 19                     | June 25                      | July 3                      | July 7                                      | July 14  |
| July 9                                      | July 17                     | July 23                      | July 31                     | August 4                                    | August 11                                      |
| August 6                                    | August 14                   | August 20                    | August 28                   | September 1                                 | September 8                                    |
| September 10                                | September 18                | September 24                 | October 2                   | October 6                                   | October 13                                     |
| October 8                                   | October 16                  | October 23                   | October 30                  | November 3                                  | November 10                                    |
| November 5                                  | November 13                 | November 19                  | November 26                 | December 1                                  | December 8                                     |
| December 10                                 | December 18                 | December 23                  | December 31                 | January 5                                   | January 12                                     |

The DRC (Development and Review Committee) currently meets in person in the Administration Conference Room at City Hall (210 SW 3rd Street).

On Thursday's without a DRC meeting scheduled, the committee is available for a workshop or application meeting.

The deadline for a workshop, application meeting or discussion item is the Monday before by 5 p.m.