



Bryant Development and Review Committee Meeting

Boswell Municipal Complex - City Hall Conference Room

210 SW 3rd Street

Date: October 16, 2025 - **Time:** 9:00 AM

Call to Order

Old Business

1. Lombard Heights Ph 3 - Final Plat

Hope Consulting - Requesting Recommendation for Final Plat Approval

- [0937-BND-01.pdf](#)
- [0937-ASB-02b.pdf](#)
- [0937-ASB-02a.pdf](#)
- [0937-PLT-04.pdf](#)
- [0937-BNDLTR-02.pdf](#)
- [0937-LTR-03.pdf](#)

New Business

2. 3213 Main St, STE 1 - Site Addition

Hernan Rangel - Requesting Approval for Site Addition for new restaurant patio

- [0997-PLN-01.jpeg](#)

3. Cornerstone Montessori School - 4910 Springhill Road

Shannon Nuckols - Requesting discussion on occupancy time for school building

Staff Approved

Permit Report

Adjournments

**MAINTENANCE
BOND**

United States Fire Insurance Company

Bond No.: 602-211239-1

KNOWN ALL BY THESE PRESENTS: That we Southern General Contractors, LLC, as Principal, and United States Fire Insurance Company, a corporation organized and existing under the Laws of the State of DE, as Surety, are held and firmly bound unto City Of Bryant, as Obligee, in the total sum of One Hundred Forty-Five Thousand Six Hundred Three Dollars and Thirty-Seven Cents U.S. Dollars (145,603.37) for the payment whereof said Principal and Surety bind themselves, jointly and severally, as provided herein.

WHEREAS, the Principal entered into a contract with the Obligee dated 10-8-2025 for Lombard Height Phase III Street Infrastructure ("Work").

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal shall maintain and remedy said Work free from defects in materials and workmanship for a period of 1 year(s) commencing on 10-10-2022 (the "Maintenance Period"), then this obligation shall be void; otherwise it shall remain in full force and effect.

PROVIDED, HOWEVER, that any suit under this bond shall be commenced no later than one (1) year from the expiration date of the Maintenance Period; provided, however, that if this limitation is prohibited by any law controlling the construction hereof, such limitation shall be deemed to be amended so as to be equal to the minimum period of limitation permitted by such law, and said period of limitation shall be deemed to have accrued and shall commence to run on the expiration date of the Maintenance Period.

SIGNED this 9 day of October, 2025.

Southern General Contractors
(Principal)

By: _____



United States Fire Insurance Company

By: Neil Simpson, Attorney-in-Fact

**POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

07080

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Neil Simpson, Kathy Richardson

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Unlimited**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

- (a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;
- (b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 20th day of August, 2025.



UNITED STATES FIRE INSURANCE COMPANY

Matthew E. Lubin, President

State of New Jersey }
County of Morris }

On this 20th day of August, 2025, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



Ethan Schwartz (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the **9** day of **October** ²⁰ **25**



UNITED STATES FIRE INSURANCE COMPANY

Michael C. Fay, Senior Vice President

**MAINTENANCE
BOND**

United States Fire Insurance Company

Bond No.: 602-211238-2

KNOWN ALL BY THESE PRESENTS: That we Southern General Contractors, LLC,
as Principal, and United States Fire Insurance Company, a corporation
organized and existing under the Laws of the State of DE, as Surety, are held
and firmly bound unto City Of Bryant, as Obligee, in the
total sum of One Hundred Eighty-Six Thousand Nine Hundred Fifteen Dollars and Forty-Three Cents
U.S. Dollars (186,915.43) for the payment whereof said Principal and Surety bind
themselves, jointly and severally, as provided herein.

WHEREAS, the Principal entered into a contract with the Obligee dated 10-8-2025 for
Lombard Height Phase III Stormwater Infrastructure
("Work").

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal
shall maintain and remedy said Work free from defects in materials and workmanship for a
period of 1 year(s) commencing on 10-10-2022 (the
"Maintenance Period"), then this obligation shall be void; otherwise it shall remain in full force
and effect.

PROVIDED, HOWEVER, that any suit under this bond shall be commenced no later than one
(1) year from the expiration date of the Maintenance Period; provided, however, that if this
limitation is prohibited by any law controlling the construction hereof, such limitation shall be
deemed to be amended so as to be equal to the minimum period of limitation permitted by
such law, and said period of limitation shall be deemed to have accrued and shall commence
to run on the expiration date of the Maintenance Period.

SIGNED this 9 day of October, 2025.

Southern General Contractors
(Principal)

By: _____



United States Fire Insurance Company

By: Neil Simpson
Neil Simpson, Attorney-in-Fact

**POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

07080

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Neil Simpson, Kathy Richardson

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Unlimited**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

- (a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;
- (b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 20th day of August, 2025.



State of New Jersey }
County of Morris }

UNITED STATES FIRE INSURANCE COMPANY

Matthew E. Rubin, President

On this 20th day of August, 2025, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



Ethan Schwartz (Notary Public)

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UNITED STATES FIRE INSURANCE COMPANY

Michael C. Fay, Senior Vice President

**MAINTENANCE
BOND**

United States Fire Insurance Company

Bond No.: 602-211240-09

KNOWN ALL BY THESE PRESENTS: That we Southern General Contractors, LLC, as Principal, and United States Fire Insurance Company, a corporation organized and existing under the Laws of the State of DE, as Surety, are held and firmly bound unto City Of Bryant, as Obligee, in the total sum of Three Hundred Twenty-Eight Thousand Six Hundred Seventy-Five Dollars and Twenty-One Cents U.S. Dollars (328,675.21) for the payment whereof said Principal and Surety bind themselves, jointly and severally, as provided herein.

WHEREAS, the Principal entered into a contract with the Obligee dated 10-8-2025 for Lombard Height Phase III Water-Sewer Infrastructure ("Work").

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal shall maintain and remedy said Work free from defects in materials and workmanship for a period of 1 year(s) commencing on 10-10-2022 (the "Maintenance Period"), then this obligation shall be void; otherwise it shall remain in full force and effect.

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Southern General Contractors
(Principal)

By: _____



United States Fire Insurance Company

By: Neil Simpson, Attorney-in-Fact

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UNITED STATES FIRE INSURANCE COMPANY
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County of Morris }

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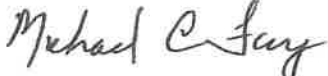

Ethan Schwartz (Notary Public)

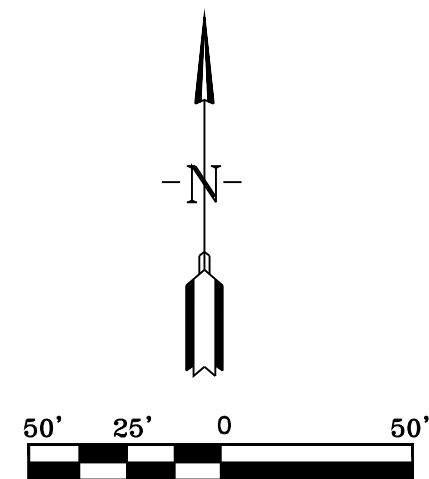
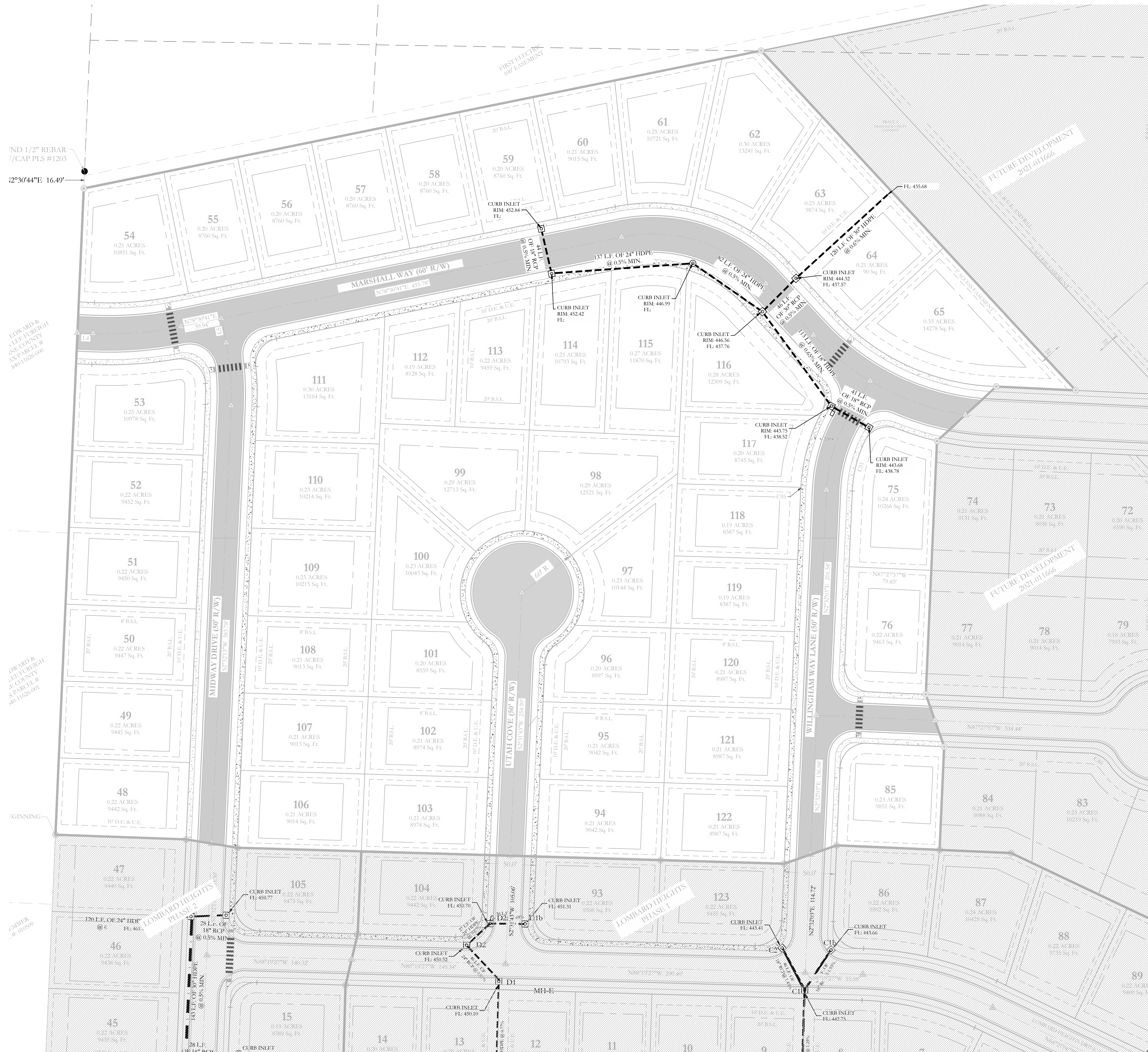
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UNITED STATES FIRE INSURANCE COMPANY


Michael C. Fay, Senior Vice President



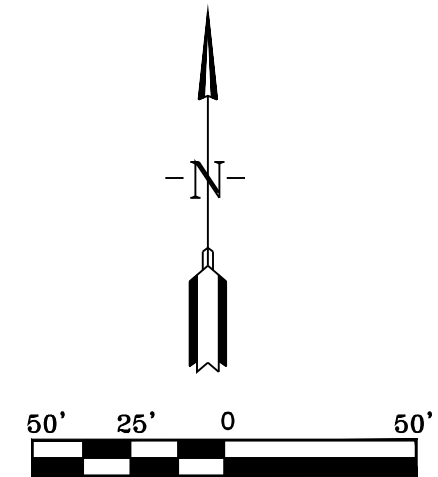
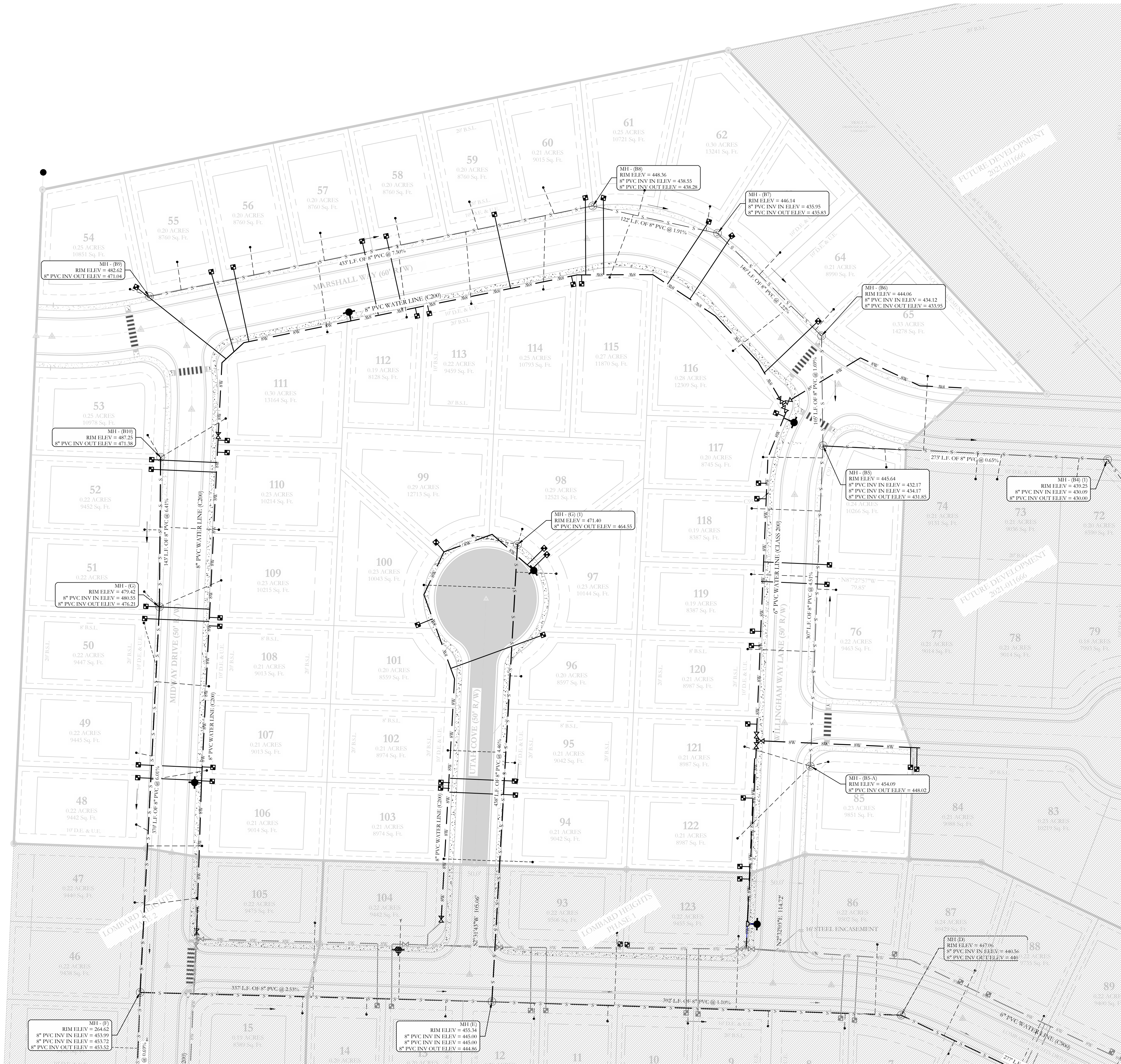
HOPE
CONSULTING
ENGINEERS - SURVEYORS

117 S. Market Street,
Benton, Arkansas 72015
PH. (501)315-2626
FAX (501) 315-0024
www.hopeconsulting.com

FOR USE AND BENEFIT OF:
LOMBARD HEIGHTS

DRAINAGE ASBUILTS
LOMBARD HEIGHTS, PHASE 3
A SUBDIVISION IN THE CITY OF BRYANT, SALINE COUNTY, ARKANSAS

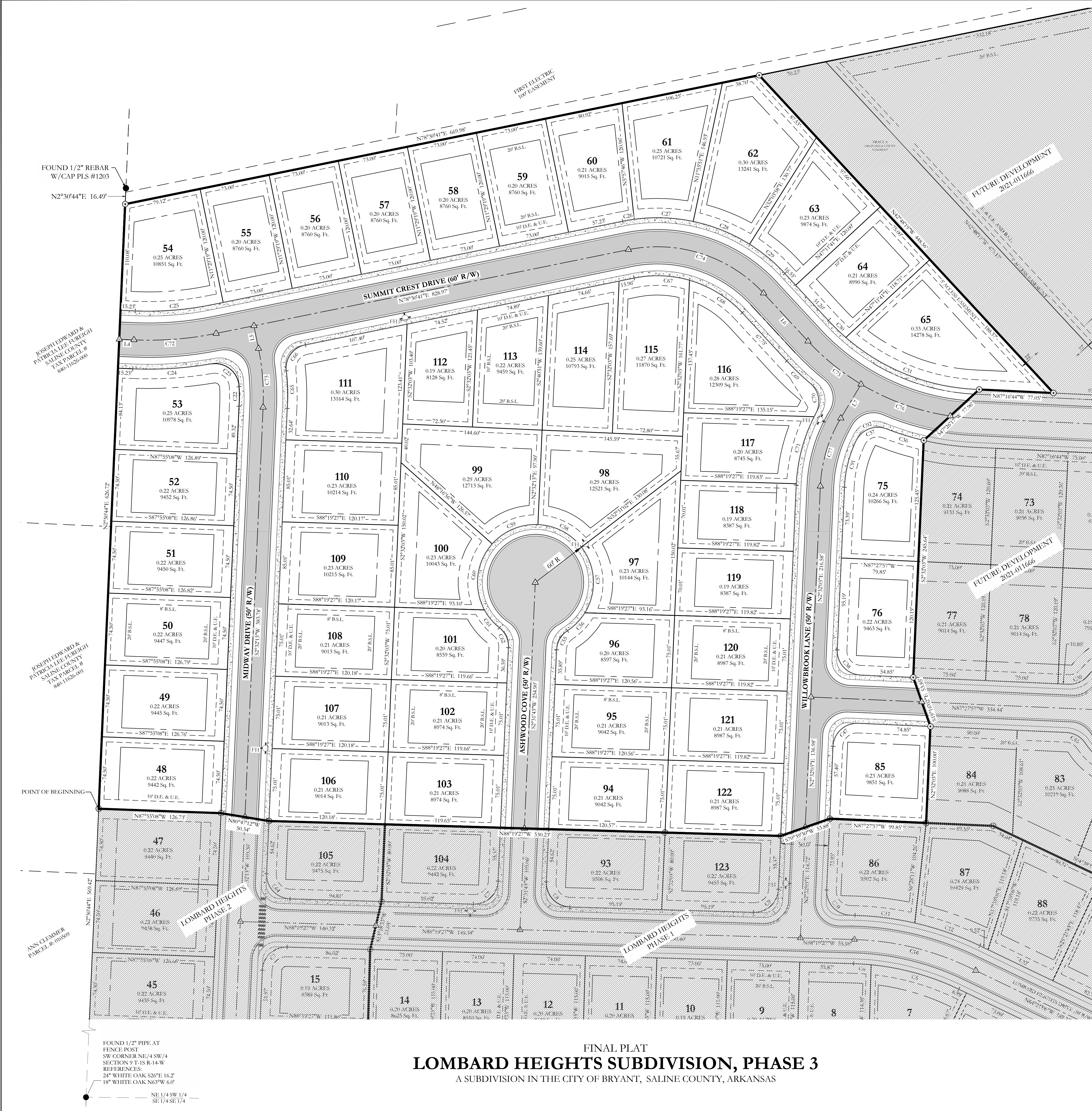
DATE:	09/29/2025	C.A.D. BY: BJOHNSON	DRAWING NUMBER:
REVISED:		CHECKED BY:	20-1388
SHEET:		SCALE: AS SHOWN	



WATER LEGEND:		TYPICAL FIRE HYDRANT:	
	2" BLOW OFF		2" BLOW OFF
	GATE VALVE		REDUCER
	REDUCER		6"
	FIRE HYDRANT		GATE VALVE
	DOUBLE WATER SERVICE		FIRE HYDRANT
	SINGLE WATER SERVICE		2 TO 6 FEET FROM EDGE OF PAVEMENT
NOTE: ALL FIRE HYDRANT LEADERS HAVE A GATE VALVE BETWEEN MAIN AND FIRE HYDRANT.			

SEWER LEGEND:	
	SEWER SERVICE
	SEWER MAIN
	SEWER MANHOLE
NOTE: USE 30\"/>	
CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL BURIED UTILITIES PRIOR TO CONSTRUCTION.	

HOPE CONSULTING ENGINEERS - SURVEYORS		117 S. Market Street, Benton, Arkansas 72015 PH. (501)315-2626 FAX (501) 315-0024 www.hopeconsulting.com	
FOR USE AND BENEFIT OF: LOMBARD HEIGHTS			
WATER & SEWER AS-BUILTS LOMBARD HEIGHTS, PHASE 3 A SUBDIVISION IN THE CITY OF BRYANT, SALINE COUNTY, ARKANSAS			
DATE: 09/29/2025	C.A.D. BY: BJOHNSON	DRAWING NUMBER: 20-1388	
REVISED:	CHECKED BY:		
SHEET:	SCALE: AS SHOWN		



PROPERTY DESCRIPTION: LOMBARD HEIGHTS PHASE 3

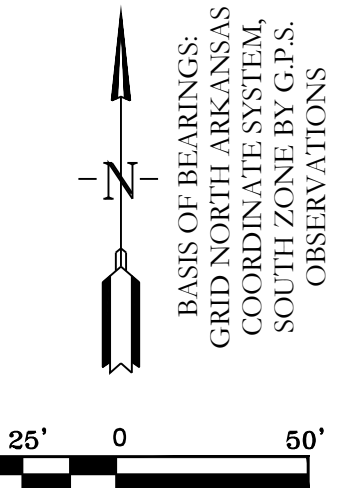
PART OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 14 WEST, SALINE COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 1/2" PIPE BEING THE SOUTHEAST CORNER OF SAID NE1/4, SE1/4 OF SECTION 9; THENCE, N02°30'44"E A DISTANCE OF 569.42 FEET ALONG THE WEST LINE THEREOF TO THE POINT OF BEGINNING, A 1/2" REBAR, THENCE, N02°30'44"E ALONG SAID WEST LINE A DISTANCE OF 626.72 FEET; THENCE LEAVING SAID WEST LINE, N78°30'41"E A DISTANCE OF 669.98 FEET; THENCE, S42°48'19"W A DISTANCE OF 448.56 FEET; THENCE, S87°16'44"W A DISTANCE OF 77.05 FEET; THENCE, S47°26'17"W A DISTANCE OF 77.96 FEET; THENCE, S02°32'03"W A DISTANCE OF 245.64 FEET; THENCE, S01°16'03"E A DISTANCE OF 53.85 FEET; THENCE, S02°32'03"E A DISTANCE OF 100.00 FEET TO A POINT OF THE NORTH LINE OF LOMBARD HEIGHTS, PHASES 1 AND 2; THENCE, ALONG SAID NORTH LINE, THE FOLLOWING CALLS: THENCE, S87°27'57"W A DISTANCE OF 99.85 FEET; THENCE, S70°39'30"W A DISTANCE OF 53.88 FEET; THENCE, N88°19'27"W A DISTANCE OF 530.23 FEET; THENCE, N80°47'12"W A DISTANCE OF 50.34 FEET; THENCE, N87°55'08"W A DISTANCE OF 126.73 FEET TO THE POINT OF BEGINNING, CONTAINING 2600,934 SQUARE FEET, OR 13.80 ACRES, MORE OR LESS.

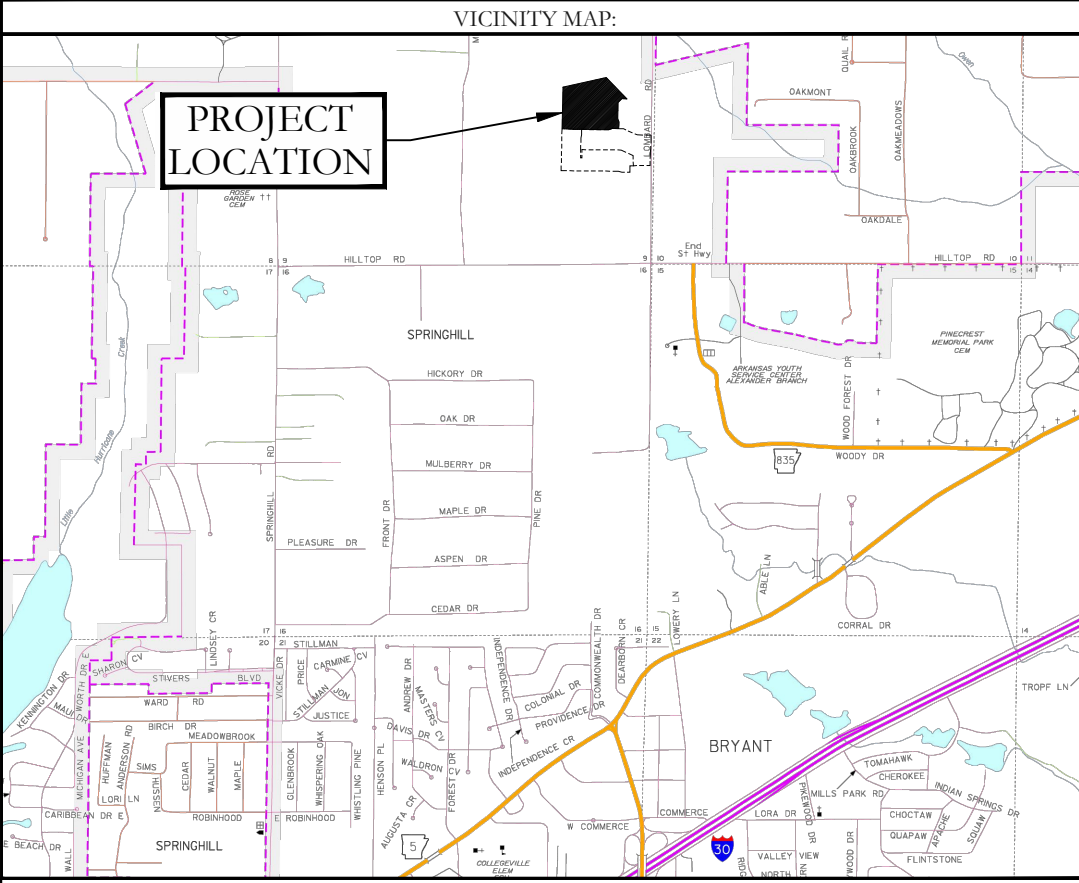
NOTES:

1. ALL SIDEWALK RAMP SHALL MEET ADA REQUIREMENT WITH CORRUGATED DOME REQUIREMENTS.

Curve Table			
Curve #	Delta	Chord B & D	Arc Length
C22	9°47'18"	S0°03'07"E 20.33	20.35
C23	9°79'51"6"	S51°11'05"E 37.47	42.36
C24	12°00'30"	S86°23'30"W 81.03	81.18
C25	14°00'52"	N85°12'27"E 81.53	81.73
C26	3°59'16"	N80°25'24"E 12.05	12.05
C27	19°35'14"	S87°51'51"E 61.22	61.52
C28	20°08'24"	S68°00'02"E 62.93	63.26
C29	15°07'56"	S50°21'52"E 47.39	47.53
C30	6°12'37"	S45°54'37"E 23.83	23.85
C31	38°15'48"	S68°08'50"E 144.21	146.92
C36	8°15'33"	N72°44'45"W 40.33	40.36
C37	86°06'52"	S68°19'36"W 34.14	37.57
C38	90°00'00"	S42°27'57"E 35.36	39.27
C47	90°00'00"	S47°32'03"W 35.36	39.27
C65	11°09'33"	S1°30'53"E 38.86	38.92
C66	87°07'12"	S36°28'21"W 33.48	36.94
C67	27°58'14"	N87°40'57"W 57.31	57.87
C68	31°03'36"	N58°19'42"E 64.24	65.04
C69	6°53'42"	N46°15'10"W 33.68	33.70
C70	77°45'34"	N10°49'15"W 31.38	33.93
C71	23°42'21"	N14°50'31"E 71.89	72.41
C72	14°00'03"	N85°30'42"E 85.31	85.53
C74	58°41'00"	S72°08'49"E 147.00	153.63
C76	28°11'25"	S73°11'01"E 121.77	123.00
C77	28°22'36"	S16°43'22"W 73.53	74.29



LEGEND	
	No Parking Sign
	Stop Sign
	Street light
	Fire Hydrant
	Computed point
	Found monument
	Set #4 RB/Plas. Cap (SIP)
	Decoded
	Measured
	Platted
	ADA Crosswalk



CERTIFICATIONS:	
OWNER:	DEVELOPER:
Name: SOUTHERN GENERAL CONTRACTORS	Name: SOUTHERN GENERAL CONTRACTORS
Address: BOX 242146	Address: BOX 242146
LITTLE ROCK, AR 72223	LITTLE ROCK, AR 72223

CERTIFICATE OF OWNER:

We, the undersigned, owners of the real estate shown and described herein do hereby certify that we have had our plat and subdivided, and do hereby lay off, plat and subdivide said real estate in accordance with the within plat.

Date of Execution _____ Name: _____
Source of Title: 2021-011666

CERTIFICATE OF SURVEYING ACCURACY:

I, Jonathan L. Hope, hereby certify that this plat correctly represents a survey and a plan made by me or under my supervision; that all monuments shown hereon actually exist and their location, size, type and material are correctly shown; and that all interior lot lines have been adjusted to "as built conditions" and are accurately described on the plat and identified on the ground in terms of length and direction of the property side as required in accord with the City of Bryant Subdivision Regulation Ordinance.

Date of Execution _____ Jonathan L. Hope
Registered Professional
Land Surveyor No. 1762
Arkansas

CERTIFICATE OF FINAL ENGINEERING ACCURACY:

I, Kazi Tamizdul Islam, hereby certify that this plat correctly represents a plan made by me, and that the engineering requirements of the City of Bryant Subdivision Rules and Regulations have been followed.

Date of Execution _____ Kazi Tamizdul Islam
Registered Professional
Engineer, No. 20876
Arkansas

CERTIFICATE OF FINAL APPROVAL:

Pursuant to the City of Bryant Subdivision Rules and Regulations, this document was given approval by the Bryant Planning Commission at a meeting held _____, 20____. All of the document is hereby accepted, and this certificate executed under the authority of said rules and regulations.

Date of Execution _____ Lance Penfield,
Bryant Planning Commission

PROPERTY SPECIFICATIONS:	
OWNER: SOUTHERN GENERAL CONTRACTORS P.O. BOX 242146 LITTLE ROCK, AR 72223	NUMBER OF LOTS: 48
DEVELOPER/ SUBDIVIDER: SOUTHERN GENERAL CONTRACTORS P.O. BOX 242146 LITTLE ROCK, AR 72223	SOURCE OF WATER: SALEM WATER USERS SOURCE OF SEWER: CITY OF BRYANT SOURCE OF ELECTRIC: FIRST ELECTRIC COOP SOURCE OF GAS: CENTERPOINT ENERGY
ENGINEERS: HOPE CONSULTING INC. 129 N MAIN STREET BENTON, AR 72015	BUILDING SETBACKS: FRONT - 20' OR AS SHOWN REAR - 20' OR AS SHOWN SIDE - 8' OR AS SHOWN
NAME OF SUBDIVISION: LOMBARD HEIGHTS SUBDIVISION, PHASE 3	EASEMENTS: UTILITY & DRAINAGE (D.E. & U.E.) FRONT - 10' OR AS SHOWN REAR - 10' OR AS SHOWN SIDE - 5' OR AS SHOWN
ZONING CLASSIFICATION: R-1S	STREET RIGHT OF WAY: 50' OR AS SHOWN
SOURCE OF TITLE: 2017-11245	STREET WIDTH: 20' BOC TO BOC LOT CORNERS SET 1/2" REBAR WITH CAP

By affixing my seal and signature, I Jonathan L. Hope, PLS No. 1762, hereby certify that this drawing correctly depicts a survey compiled under my supervision.

NOTE: This survey was based on legal descriptions and title work furnished by others and does not represent a title search.

No portion of the property described herein lies within the 100 year flood plane, according to the Flood Insurance Rate Map, panel # _____ 06/05/2020
Dated: 05125C0240E

129 N. Main Street,
Benton, Arkansas 72015
PH. (501)315-2626
FAX (501) 315-0024
www.hopeconsulting.com

FOR USE AND BENEFIT OF:
SOUTHERN GENERAL CONTRACTORS

FINAL PLAT
LOMBARD HEIGHTS, PHASE 3
A SUBDIVISION IN THE CITY OF BRYANT, SALINE COUNTY, ARKANSAS

DATE: 08/18/2025	C.A.D. BY: BJJOHNSON	DRAWING NUMBER:
REVISED:	CHECKED BY:	20-1388
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\\LAND PROJECTS\2005\BRYANT\BRYANT\2025\08-18-2025\LOMBARD HEIGHTS PHASE 3\20-1388\PS-11-06-2025.DWG

August 20, 2025

Tim Fournier
Director of Public Works
210 SW 3rd Street
Bryant, AR 72022

**Re: Lombard Heights Phase 3
Detailed Cost Estimate for Water/Sewer, Streets, & Storm Water Bonds**

Dear Tim,

Hope Consulting has reviewed the project with the owner and the cost associated with the Utility Construction, Street Construction, and Storm Water Construction.

1. Streets (1 Year Bond: 25% of the Total Cost)

- Total Street Costs on this Project was \$582,413.47
- Bond Cost was \$145,603.37

2. Water + Sewer (1 Year Bond: 50% of Total Cost)

- Total Water + Sewer Costs on this project was \$657,350.42
- Bond Cost was \$328,675.21

3. Storm Water (1 Year Bond: 100% of the Total Cost)

- Total Storm Water Costs on this project was \$186,915.43
- Bond Cost was \$186,915.43

Please do not hesitate to contact us if you have any questions or require additional information.

Sincerely,

Jonathan Hope
Hope Consulting

August 19, 2025

Colton Leonard
City of Bryant
Planning and Development
210 SW 3rd Street
Bryant, AR 72022

Subject: Final Plat – 5901 Lombard Road, Bryant, AR (Lombard Heights)
(Parcel #840-11625-028)

Dear Colton,

On behalf of our client, Southern General Contractors, I am formally requesting staff of the City of Bryant review for the Final Plat of Parcel #840-11625-028 located at 5901 Lombard Road, Bryant, AR.

We would like to be included in the September 8th Planning Commission Meeting at 6:00 P.M. We thank you for your review and look forward to addressing any comments.

Please feel free to contact me with any questions, concerns, or if I can be of any further assistance.

Sincerely,

Jonathan Hope

X

X

X

X

X

X

Parking

DICKENS
BBQ FOR
LEASE

15 FT

(RATIO)

20 FT

MAIN ST