



## **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** July 11, 2023 - **Time:** 6:00 PM

### **Leak Adjustments Review**

#### **1. Leak Adjustments**

- [WSAC.07.23.pdf](#)

### **Approval of Minutes**

#### **2. June Meeting Unapproved Mins for July**

- [June Meet Unapproved Min for July.pdf](#)

### **Finance Reports**

#### **3. April Financial Report**

- [05-18-23\\_april\\_ending\\_financial\\_report.pdf](#)

#### **4. May Financial Report**

- [06-13-23\\_may\\_ending\\_financial\\_report.pdf](#)

### **Public Comments**

### **Old Business**

#### **Public Works**

5. LS 20 Suncrest Repair

### **New Business**

#### **Public Works**

6. ANRC Offers
7. CAW Infrastructure Fees
8. LeadCast presentation

### **Projects**

9. Saline Regional Public Water Authority Update
10. Sewer Capacity Limiting Projects