

**Date:** May 09, 2023 - **Time:** 6:00 AM

## **Call to Order**

## **Approval of Minutes**

### **1. Approval of April minutes**

- [4-11-23.pdf](#)

## **Director's Report**

### **2. Project Update**

### **3. Parks Capital Budget 08-22**

- [3.jpg](#)
- [2.jpg](#)
- [1.jpg](#)
- [Neglect.pdf](#)
- [Ashley.before.jpg](#)

## **Public Comments**

## **Old Business**

### **Parks and Recreation**

#### **4. A&P Recommendation Status**

## **New Business**

### **Parks and Recreation**

#### **5. Barracudas Use Agreement**

## **Adjournments**