

# **Bryant Parks Committee**

Boswell Municipal Complex - City Hall Conference Room

Date: June 21, 2022 - Time: 6:00 PM

### **Call to Order**

## **Approval of Minutes**

- 1. April Minutes
  - Minutes 4-18-22.pdf

### **Finance Reports**

- 2. Finance Report Thru April
  - Parks Committee Finance Report Thru April.pdf

## **Director's Report**

- 3. Tennis Court Update
  - mills tp design.pdf
- 4. Master Plan Update

#### **Old Business**

**New Business**